UNOFFICIAL COPY

RECORDATION REQUESTED BY:

1st Equity Bank 3956 West Dempster St Skokie, IL 60076

WHEN RECORDED MAIL TO:

1st Equity Bank

0726742062 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/24/2007 09:45 AM Pg: 1 of 4

3956 West Dempster St Skokie, IL 60076

SEND TAX NOTICES TO:

RON BERMAN MICHELE M. BERMAN 1757 W SURF

CHICAGO, IL 60614

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Dov Carl 1ST Equity Bank 3956 W. Dempster **Skokie. IL 60076**

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated April 12, 2007, is made and executed between RON BERMAN and MICHELE BERMAN, AS HUSBAND AND WIFE treferred to below as "Grantor") and 1st Equity Bank, whose address is 3956 West Dempster St, Skokie, IL 60076 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 19, 2006 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

FILING DATE JULY 28, 2005 AS DOCUMENT NO. 0520935092 IV: THE RECORDS OF THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 11 IN COLUMBIA PLACE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 29, 2004 AS DOCUMENT 0433432082, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 ABOVE FOR INGRESS AND EGRESS PURSUANT TO DECLARATION RECORDED MARCH 31, 2003 AS DOCUMENT 0030435492 BY PAULINA VENTURE I, LLC

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR THE WEST SURF HOMEOWNERS ASSOCIATION DATED MAY 7, 2003 AND RECORDED AS DOCUMENT 0314118092 FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE COMMON AREA, DESCRIBED AS LOT 8, EXCEPT THE EAST 25 FEET THEREOF, LOT 9, EXCEPT THE EAST 25 FEET < THG AND THE WEST 1 FOOT OF LOT 9 AND

The Real Property or its address is commonly known as 1757 W SURF, CHICAGO, IL 60614. The Real Property tax identification number is 14-30-223-269-0000.

BOX 333-CTI

0726742062 Page: 2 of 4

UNOFFICIAL C

MODIFICATION OF MORTGAGE (Continued)

Page 2

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

GRANTOR HAS REQUESTED AND RECEIVED AN ADDITIONAL \$130,000.00 BRING THE LOAN BALANCE TO \$430,000,00 WITH A NEW MATURITY DATE IS 04/19/07. . .

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE Of County Clert's Office AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 19, 2007.

GRANTOR:

ŔON BERMAN

LENDER:

1STÆQUITY BANK

Authorized Signer

0726742062 Page: 3 of 4

OFFICIAL CU MODIFICATION OF MORTGAGE (Continued)

(Continued)

Page 3

INDIVIDUAL ACKNOWLEDGMENT	
STATE OF 1 Unos)
) SS
COUNTY OF COL)
On this day before me, the undersigned Notary Public, page BERMAN, to me known to be the individuals described in acknowledged that they, signed the Modification as their purposes therein menagered	and who executed the Modification of Mortgage, and r free and voluntary act and deed, for the uses and
Given under my hand and critical seal this 19th	day of
Ву	Residing at 3956 W Dumpsks
Notary Public in and for the State of	Residing at 3956 W Dumpets Skoku 1 L 60076
	OFFICIAL SEAL
My commission expires	DOV CARL NOTARY PUBLIC - STATE OF ILLINOIS
	MY COMMISSION EXPIRES:07/27/09
LENDER ACKNO	W EDGMENT
LENDER ACKNO	WI EDGIVIENT
STATE OF Myon	1C
\cap) SS ()
COUNTY OF) 7
1/14/h	3,
On this day of Onnie R Griffin	and known to me to be the local possession of
, authorized agent for 1st Equity Bank that	executed the within and foregoing instrument and
acknowledged said instrument to be the free and volunta 1st Equity Bank through its board of directors or otherw	ry act and deed of 1st Equity Bank , duly authorized by
on oath stated that he or she is authorized to execute	e this said instrument and in fact executed this said
instrument on behalf of 1st Equity Bank.	-2
By Out	Residing at 39.5 6 W Dempster
Notary Public in and for the State of	Residing at 3956 W Dempsler Skoku 11 60076
My commission expires	OFFICIAL SEAL DOV CARL
	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/27/09
	WIT CO.

0726742062 Page: 4 of 4

UNOFFICIAL COPY

MODIFICATION OF MORTGAGE (Continued)

Page 4

LASER PRO Lending, Ver. 5.38.00.004 Copr. Harland Financial Solutions, Inc. 1997, 2007. All Rights Reserved. - IL P:\CFI\LPL\G201.FC TR-598 PR-8

Property of County Clerk's Office NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 07/27/08

OFFICIAL SEAL DOV CARL NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 07/27/13