Doc#: 0726748063 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder at Dead

Cook County Recorder of Deeds

Date: 09/24/2007 08:47 AM Pg: 1 of 2

MAILTO:

Law Title
1701 E. Woodfield Rd. Suite 900
Schaumburg, IL 60173
847-605-8698 phone
847-605-8699 fax
schaumburg@lawti*la.com

CERTIFICATE OF RELEASE

Date: 08/22/07 LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 40560-CC

- 1. Name of Mortgagor(s): JOSE MORENO
- 2. Name of original Mortgagee: WASHINGTON MUTUL BANK FA
- 3. Name of Mortgage Servicer (in 2015):
- 4. Mortgage Recorded Document Number(s): 0600546060
- 5. The above referenced mortgage has been peid in accordance with the payoff statement received from WASHINGTON MUTUAL and there is no objection from the mortgagee or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 16-20-400-006-0000

Address; 1617,80UTH AUSTIN BOULEVARD, CICERO, IL 60804

Property Legal/Description: See Attached Exhibit "A"

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO, authorized agent for LAWYERS TITLE INSURANCE COMPANY

By:

Notar,

SHANE PETTERSON

formest fawcett

Address: 9983 N. LAWLER #560, SKOKIE, IL 60077 Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was a group diged before me on 08/22/07 by SHANE PETTERSON as (officer for/agent of)

LAW TITLE INSURANCE SENCY, INC.-CHICAGO

"OFFICIAL SEAL"

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/28/2007

Prepared by & return to Law Title Insurance Agency Inc. 2900 Ogden Ave, #101, Lisle, IL 60532

0726748063 Page: 2 of 2

UNOFFICIAL COPY

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO 9933 N. LAWLER #560, SKOKIE, IL 60077 (847)329-7456, Fax (847)329-8701

Authorized Agent For: LAWYERS TITLE INSURANCE COMPANY

SCHEDULE A-1: PROPERTY DESCRIPTION

Commitment Number: 40560-CC

The land referred to in this Commitment is described as follows:

THE NORTH 30 FEET OF THE SOUTH 60 FEET OF THE NORTH 90 FEET OF LOT 17 IN KIRCHMAN AND JEDLAN'S AUSTIN BOULEVARD SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 40 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

16-20-400-006-0000

1617 SOUTH AUSTIN BOULLVARD, CICERO, IL 60804

THE PROPERTY ADDRESS AND 20 CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.