UNOFFICIAL COPY

RELEASE DEED

(Illinois)

MAIL TO: UOP Federal Credit Union	
25 E. Algonquin Road	
Des Plaines, IL 60016	



Doc#: 0726749080 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 09/24/2007 12:42 PM Pg: 1 of 2

	RECORDER'S STAMP			
Know All Men by These Presents, That <u>UOP Feder</u>	ral Credit Union			
of the County of <u>Cook</u>	and State of Illinois	for a	nd in consideration of	
one dollar, and for other good and valuable considera	tion, the receipt whereof i			
release and quit-claim unto Lewis J. Zahara J.				
of the County of <u>Cook</u> and S	Strie of <u>Illinois</u>		all right, title, interest,	
claim or demand whatsoever he may have	acquired in, through or by	a certain mortgage	_, bearing date the	
10th day of August A.D. 2000	, and recorded in the Ro	ecorder's Office of Cook	County, in	
the State of Illinois, as Document No. 00724533	, to ine premis	es therein described, situat	ed in the County of	*** }
Cook State of Illinois, as follows	s, to wit:	ì	REENE ENERGE	į
LOT 909 IN NORTHGATE UNIT NINE SUBDIVI SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 ILLINOIS.	SION OF PART OF THE , EAST OF THE THIRD	NORTH 1/2 OF THE NO PLINCIPAL MERIDIAN	REHWESTERMON W.	
NOTE: If additional space is required for legal - attactogether with all the appurtenances and privileges the Permanent Index Number(s): 03-16-19-019-0000	ch on separate 8-1/2 x 11 secunto belonging or appert	sheet, aining.		
Property Address: <u>1504 E. Canterbury Drive, Arlin</u>	gton Heights, IL 60004		<u>), , , , , , , , , , , , , , , , , , , </u>	
FOR THE PROTE	CTION	m 1 1 1 1		
OF THE OWNER	. THIS 📙	Much J. bely	pl	(SEAL)
RELEASE SHAI FILED WIT	H -	artin J. Ashpole, Treasurer		-
THE RECORDE	$\mathbf{R} \mathbf{O} \mathbf{R} \perp$			
THE REGISTRA				(SEAL)
TITLES IN WH				
OFFICE TH				_
MORTGAGE OR				
OF TRUST WAS	FILED.			

0726749080 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS

County of Cook

ss

1, the undersigned, a Notary Public in and for said	d County, in the state afor	resaid, Do HEREBY CER	TIFY
THAT Martin J. Ashpole			
personally known to me to be the same person(s)	whose name(s) is/are sub	oscribed to the foregoing	
instrument, appeared before me this day in person	n, and acknowledged that	he	signed,
sealed and delivered the said instrument as his	free and vo	oluntary act, for the uses a	and purposes
therin set fourth, including the releases and waive	er of the right of homeste	ad.	
Given under my hand an	nd notarial seal, this 13th	day ofSeptember	, 2007
		arlene & X	leine
My commission expires on		_	
IMPRESS SEAL HERE	J. C.	Contion of the continue of the	
NAME AND ADDRESS OF PREPARER		7,0	
Kathleen M. Wise		0,	
25 h. Algonquin Road			
Des Plaines, IL 60016		CO	