Juson Davis P. 10+3

**UNOFFICIAL COPY** 

FROM COUNTRYWIDE3127879631

(WED)AUG 22 2007 17:15/ST.17:15/No.6814296655 P

## After recording mail to:

First Madison Services, Inc. 4111 S. Darlington Suite 300 Tulsa, OK 74135

SUBORDINATION OF MORTGAGE

Page 1 of 2 Case#: 131-926334



Doc#: 0726749015 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/24/2007 10:07 AM Pg: 1 of 3

Whereas, James M. Davis, by mortgage deted June 28, 2005 and recorded in the Recorder's Office of Cook County, Illinois on July 19 2005 as document number 0520014034 did convey unto U.S Department of Housing and Urban Development certain premises in Cook County, Illinois, described as follows:

The North ½ of Lot 38 and all of Lot 39 in Block 1 in Egan's Addition to Roseland, being a subdivision of part of Lot 1 in Assessor's Division of the West ½ of the Northeast ½ of Section 22, Township 37 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded October 4, 1902 as document number 33012975 situated in Cook County, Illinois.

Permanent Real Estate Index Number(s): 25-22-103-025 Commonly known as: 11132 South Indiana Avenue, Chicago, 1L 60628

100 0x

to secure a note for \$27,500.00 Dollars with interest payable as provided; and

Whereas, the said Jason M Davis by Mortgage, dated  $\frac{1-11-0}{0}$  and recorded in said Recorder's Office on  $\frac{0.716149054}{0.0000}$  did convey unto Countrywide Home Loans Inc the said promises to secure a note for \$ 121,100.00 Dollars with interest payable as provided; and

Whereas, said U.S Department of Housing and Urban Development wishes to subordinate the lien of the mortgage first described recorded as document number 0520014034 to secondly described mortgage recorded as document number, 0726149054

Subordination Agreement should not be recorded if mortgage amount is different than 121,000.00.

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## **UNOFFICIAL COPY**

FROM COUNTRYWIDE3127879631

(WED) AUG 22 2007 17:16/ST. 17:15/No. 6814296655 P 4

Jason Dayit
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NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to U.S. Department of Housing and Urban Development in hand paid, the said mortgagee does hereby covenant and agree with the said mortgagor that the lien of the note owned by said U.S. Department of Housing and Urban Development and securing the same shall be and remain at all times a second lien upon the remises thereby conveys subject to the lien of the U.S. Department of Housing and Urban Development to said Countrywide Home Loans as aforesaid for all advances made on the note.

Witness, the hand and	real of said	<del>-</del>		
this	Oby of	, A.D. 2007		
ATTEST;	-/O <sub>x</sub>	BY:		
STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a	Notary Public in and for said	County and	State aforesaid, DO H	EREBY CERTIFY THAT,
name(s) are subscribe person and acknowled for the uses and purpo	ed to the foregoing instrument dged that they signed, sealed,	t, as having 👺	corted the same, appoint	the same person(s) whose eared before me this day in their free and voluntary act
Given under my hand	and Notarial Seal this the	day of		00.
Notary Public			C	
ITOTAL Y I GOTTO	/			TA

This Instrument was prepared by: Citywide Title Carporation, 850 W. Jackson Blvd., Chicago, IL 60007

Subordination Agreement should not be recorded if mortgage amount is different than 121, 222.22

0726749015 Page: 3 of 3

## **UNOFFICIAL COPY**

Subordination Agreement Mortgagor: Jason Davis FHA Case Number: 131-926334 Page 3 of 3 IN WITNESS WHEREOF, the undersigned, Dingo R. Asberry, Director - Portfolio Management of Morris-Griffin Corporation and/or First Madison Services, Inc. f/k/a Clayton National, Inc., attorney-in-fact for the Secretary of Housing and Orban Development, has hereunto set his hand for and on behalf of the said Secretary. Alphonso Jackson, Secretary Department of Housing and Urban Development By: Dingo R. Asberry, Director - Portfolio Management of Morris Griffin Corporation and/or First Madison Services, Inc. f/k/a Clayton National, Clark's Office Inc., attorney-in-fact for the Secretary of Housing and Urban Development STATE OF OKLAHOMA ) SS. COUNTY OF TULSA \_, 2007, before me, the undersigned Notary Public in and for Creek County, Oklahoma, personally appeared DINGO R. ASBERRY, Director - Portfolio Management, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument. Witness my hand and official seal. A COLONO PORTO My commission Expires: 10/10/10 Sha Terrell - Notary Public Commission Number: 02017204 Subordination Agreement should not be recorded if mortgage amount is different than 121,000 a.