CERTIFICATE OF RELEASE FFICIAL COPY

Date: 09/10/07 004384964 Order Number: 1301 Doc#: 0726757055 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 GIT (9/10) Cook County Recorder of Deeds Date: 09/24/2007 10:06 AM Pg: 1 of 2 1. Name of mortgagor(s): IGNACIO ORTIZ 2. Name of original mort gagee: JP MORGAN CHASE BANK Name of mortgage servicer \(\overline{\text{r}} \cdot \text{ny}\): Document No.: 0713726142 4. Mortgage recording: Vol.: Page: 5. The above referenced mortgage has been raid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. 7. This certificate of release is made on behalf of the mortgg gor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. 7th Clarks Office 8. The mortgagee or mortgage servicer provided a payoff statemen'. 9. The property described in the mortgage is as follows: Permanent Index Number: 19-27-405-006-0000 Common Address: 7743 SOUTH KARLOV AVENUE CHICAGO, IL 60652 SEE ATTACHED LEGAL Legal Description: Greater Illinois Title Company By: JACQULYN WELSH Address: 4419 WEST 95TH STREET, OAKLAWN, IL 60453 Telephone No.: 708) 424-8600 State of Illinois This Instrument was acknowledged before me on 9/10/10 by JWEUSH, Illinois Title Company. as (officer for/agent of) Greater (Signature of Notary) Notary Public \$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$ My commission expires on "OFFRCIAL SEAL" Prepared by:

Return to:

GCERTREL

43 SOUTH KARLOV AVENUE

CHICAGO, IL 60652

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0726757055 Page: 2 of 2

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Legal Description:

LOT 213 IN CRESTLINE MANOR, A RESUBDIVISION OF LOT "A" AND PART OF LOT "B" IN THE OWNERS DIVISION OF LOT 23 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 (EXCEPT RAILROAD) OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OIF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office