

# UNOFFICIAL COPY

Prepared by E  
WHEN RECORDED, MAIL TO:

ENCORE CREDIT  
1833 ALTON PARKWAY  
IRVINE, CALIFORNIA  
92606



Doc#: 0726705104 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/24/2007 02:54 PM Pg: 1 of 3

Order No. 102724  
Escrow No. 102724  
Loan No. 416116

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE

MIN: 100386199994161166

MERS Phone: 1-888-679-6377

102724 10/2  
FOR VALUE RECEIVED, ENCORE CREDIT ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY JOHN SADOWSKI AND LORAL SADOWSKI, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY TO ENCORE CREDIT

and bearing the date of the AUGUST 15, 2007 and recorded either

concurrently herewith; or

as Instrument No.

on

in book

page

, in the Official Records in the Recorder of Deeds office of COOK

County,

ILLINOIS

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N.: 19-32-230-026-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 168,750.00

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<p>STATE OF <i>Illinois</i> SS.  COUNTY OF <i>COOK</i></p> <p>On <i>8-17-2007</i> before me,</p> <p>personally appeared  <i>Wojciech J. Sadowski</i>  <i>John Sadowski</i></p> <p>personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p>WITNESS my hand and official seal.</p> <p>Signature <i>Raymond H. Zick</i></p> <div data-bbox="300 981 737 1153" style="border: 2px solid black; padding: 5px; text-align: center;"> <p><b>OFFICIAL SEAL</b>  <b>RAYMOND H ZICK</b>  Notary Public - State of Illinois  My Commission Expires Dec 8, 2009</p> </div> <p>(This area for official notarial seal)</p>	<p>ENCORE CREDIT, A DELAWARE CORPORATION</p> <hr/> <hr/> <hr/> <hr/> <hr/>
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File No.: 102724

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## EXHIBIT A

Lot 4 in Bond's Subdivision of the South 1/7 of the North 7/8 of Lot 7 lying East of State Road (except therefrom the East 1332 feet) in Assessor's Subdivision of Section 34 and the North 1/2 of Section 32, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 19-32-230-026-0000

Property of Cook County Clerk's Office