UNOFFICIAL COPY

The Chate of Illinois

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO: Nationwide Title Clearing

Alt. 19 North Fean Harbor, FL 34683 SLSR Loan #: 1000221107A

Loan Number: 0079892782 - 6144



Doc#: 0726713021 Fee: \$28.50 Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 09/24/2007 08:29 AM Pg: 1 of 3

This form was prepared by:

Bedford Home Loans, Inc.

at

Address:

Tel. No.: (866)275-3545

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Road, Suite 900 Orange, CA 92868 does hereby grant, sell assign, transfer and convey, unto the (herein "Assignee"), AMERIQUEST MORTGAGE COMPANY whose address is a certain Mortgage dated 05/12/04 , made and executed by Jeffrey Billa and Traci Billa his wife as joint tenants origiender: Bedford Home Loans, Inc. upon the following described property situated to and in favor of Bedford Home Loans, Inc. in COOK County, State of Illinois. 7006 W 63rd PI Chicago 11 "LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART LIFREOF" Such Mortgage having been given to secure payment of forty-nine thousand two hundred and 00/100 Pin #19-19-101-046 (\$ 49,200.00) *0419618052 which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No No No the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Page 1 of 2

700-1IL (Rev 10/98)



0726713021 Page: 2 of 3

UNOFFICIAL CO

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/24/2004

Bedford Home Loans, Inc. (Assignor) Laura Bursey



[Space Below is Reserved for Acknowledgment Information]

State of California

County of Orange

KELLY WILT

On 05/24/2004 before me,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within insurament and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

ORANGE COUNTY My Comm. Exp. Nov. 6, 2007 THESS my hand and official seal.

(Seal)

oan Number: 0079892782 - 6144

700-2IL (Rev 10/98)



Page 2 of 2

0726713021 Page: 3 of 3

UNOFFICIAL COPY

The land referred to in this Commitment is situated in the State of Illinois, County of Cook and is described as follows:

LOT 46 IN PLOCK 41 IN F.H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHWEST QUARTER OF SECTION 19 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL LINOIS