

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0726713023 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/24/2007 08:29 AM Pg: 1 of 2

When recorded Mail to:
SPECIALIZED LOAN SERVICING
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

LF#: 1000221107

The undersigned certifies that it is the present owner of a mortgage made by **JEFFREY BILLA AND TRACY BILLA** to **BEDFORD HOME LOANS INC** bearing the date 05/12/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0419618052

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

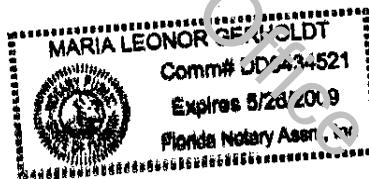
SEE ATTACHED EXHIBIT A
known as: 7006 W 63RD PL CHICAGO, IL 60638
PIN# 19-19-101-046

dated 09/08/2007
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TERWIN MORTGAGE TRUST 2004-16SL,
ASSET-BACKED CERTIFICATES, SERIES 2004-16SL, WITHOUT RECOURSE

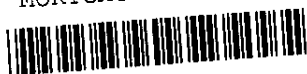
By: _____
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/08/2007 by BRYAN BLY the VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TERWIN MORTGAGE TRUST 2004-16SL, ASSET-BACKED CERTIFICATES, SERIES 2004-16SL, WITHOUT RECOURSE on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



SLSRC 8114719

MSH1583833

form1/RCNIL1

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The land referred to in this Commitment is situated in the State of Illinois, County of Cook and is described as follows:

LOT 46 IN BLOCK 47 IN F.H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 19 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. ILLINOIS

Property of Cook County Clerk's Office