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Recording Requested By:
Fremont Investment and Loan
Prepared By: **Crystal Jennings**
888-603-9011
When recorded mail to:
First American CoreLogic
450 E. Boundary St
Attn: Release Dept.
Chapin, SC 29036

Doc#: 0726722099 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/24/2007 02:02 PM Pg: 1 of 1



Case Nbr: **4821909** 10/4/2007
Ref Number: **5000208303**
Tax ID: **16-25-104-029-0000**
Property Address:
2228 S MARSHALL BLVD
CHICAGO, IL 60623
IL0v2-RM 9/14/2007

This space for Recorder's use

MIN #: 1001944-5000208303-9 MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

Fremont Investment and Loan, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Beneficiary: **FREMONT INVESTMENT & LOAN**
Borrower(s): **NATALIA GARCIA, A SINGLE WOMAN**
Date of Mortgage: **4/5/2006** Original Loan Amount: **\$253,920.00**

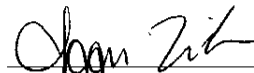
Recorded in Cook County, IL on: **4/11/2006**, book N/A, page N/A and instrument number **0610145054**

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 36 IN ANNIE G. SHARP'S SUBDIVISION OF THE NORTH 3 ACRES OF LOT 3 IN SUPERIOR COURT PARTITION OF THE EAST 48 ACRES OF THE NORTH 96 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, LYING WEST OF THE SOUTHWEST BOULEVARD, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 16-25-104-029-0000

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **9/14/2007**

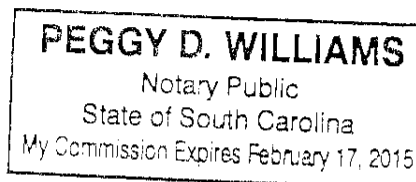
Fremont Investment and Loan

By: 
Joan Wilson, Vice President

State of South Carolina, County of Lexington

On **9/14/2007**, before the undersigned Notary Public, personally appeared **Joan Wilson, Vice President of Fremont Investment and Loan** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.


Notary Public



Handwritten initials and scribbles