

# UNOFFICIAL COPY

Recording Requested By/Return To:  
MORTGAGE MANAGERS, INC.  
250 CENTER DR. #102  
VERNON HILLS, IL 60061  
ATTN: JOHN MURRENS  
(847) 247-9435



Doc#: 0726731083 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/24/2007 02:42 PM Pg: 1 of 2

This Instrument Prepared By:  
MORTGAGE MANAGERS  
MORTGAGE MANAGERS, INC.  
250 CENTER DR. #102  
VERNON HILLS, IL 60061  
(847) 247-9435

## ASSIGNMENT OF MORTGAGE

VILLAFUERTE  
Loan #: 7036435  
PIN: 06-19-113-061

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 250 CENTER DR. #102, VERNON HILLS, IL 60061, does hereby grant, sell, assign, transfer and convey unto TAYLOR, BEAN & WHITAKER MORTGAGE CORP., a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee") whose address is 1417 N. MAGNOLIA AVE., OCALA, FL 34475 a certain Mortgage dated SEPTEMBER 17, 2007, made and executed by Julio Villafuerte and Virginia Alonso, Husband and Wife, as Joint Tenants, to and in favor of MORTGAGE MANAGERS, INC. upon the following described property situated in COOK County, State of Illinois:

LOT 2 OF LASEMAN AND PRICKETT'S SUBDIVISION, BEING A RESUBDIVISION OF LOT 1 IN BLOCK 2 OF BLUFF CITY ADDITION TO ELGIN AND PART OF LOT 11 OF THE COUNTY CLERK'S SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED NOVEMBER 22, 1965 AS DOCUMENT 19659973, IN COOK COUNTY, ILLINOIS..

Parcel ID # 06-19-113-061

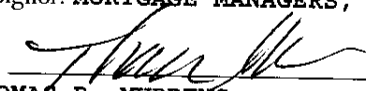
Property Address: 501 CLEVELAND AVE, ELGIN, IL 60120

Such Mortgage having been given to secure payment of ONE HUNDRED EIGHTY-NINE THOUSAND AND 00/100 Dollars (\$189,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 17, 2007.

Assignor: MORTGAGE MANAGERS, INC.

By:   
THOMAS R. MURRENS  
VICE-PRESIDENT

LC

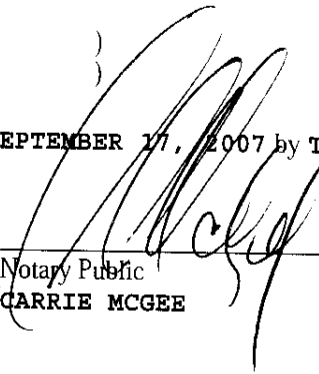
to two pages

# UNOFFICIAL COPY

7036435

State of **ILLINOIS**  
County of **LAKE**

This instrument was acknowledged before me on **SEPTEMBER 17, 2007** by **THOMAS R. MURRENS** as **VICE-PRESIDENT of MORTGAGE MANAGERS, INC..**

  
\_\_\_\_\_  
Notary Public  
**CARRIE MCGEE**



Property of Cook County Clerk's Office