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RECORDATION REQUESTED BY:

First National Bank of LaGrange 620 W. Burlington Ave. La Grange, IL 60525 726791838

Doc#: 0726731039 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/24/2007 11:26 AM Pg: 1 of 4

WHEN RECORDED MAIL TO:

First National Bank of LaGrange 620 W. Burlington Ave. Łagrange, IL 60525

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
Central Loan Operations
First National Bank of LaGrange
620 W. Burlington Ave.
La Grange, IL 60525

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated August 1, 2007, is made and executed between Michael J Moran and Kathleen A Moran, his Wife, as joint tenants (referred to below as "Grantor") and First National Bank of LaGrange, whose address is 620 W. Burlington Ave., La Grange, L. 60525 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage lated November 7, 2005 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded in Cook County on December 7, 2005 as Document #0534743233.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

THE SOUTH 40 FEET OF LOT 19 AND THE NORTH 40 FEET OF LOT 20 IN SPRINGDALE, UNIT NO. 4, A SUBDIVISION (EXCEPT FOR THE SOUTH 333 FEET OF THE WEST 495 FEET) IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, BANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 637 Courtland Cir, Western Springs, IL 60558. The Real Property tax identification number is 18-08-107-075-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Increase Line of Credit from \$25,000.00 to \$75,000.00 and Extend Maturity Date from November 7, 2012 to August 1, 2014.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties to the

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MODIFICATION OF MORTGAGE (Continued)

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parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED AUGUST 1, 2007.

GRANTOR:

Michael J Moran

Kathleen A Moran

LENDER:

FIRST NATIONAL BANK OF LAGRANGE

Authorized Signer /

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MODIFICATION OF MORTGAGE (Continued)

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INDIVIDUAL ACKNOWLEDGMENT	
STATE OF 7	•
) SS
COUNTY OF WOILL)
acknowledged that they signed the Modification as purposes therein mentioned.	olic, personally appeared Michael J Moran and Kathleen A in and who executed the Modification of Mortgage, and their free and voluntary act and deed, for the uses and day of Cincles + , 2007.
By Slow (118 17	· · · · · · · · · · · · · · · · · · ·
	Residing at Hardicia I
Notary Public in and for the State of My commission expires	"OFFICIAL SEAL" STACY ANTTILA Notary Public, State of Illinois My Commission Expires 9-14-2009
LENDER ACK	NOWLEDGMENT
STATE OF	1 0
COUNTY OF CONT) SS
, authorized agent for the Lende acknowledged said instrument to be the free and volu the Lender through its board of directors or otherwis	before me, the undersigned Notary and known to me to be the SVP er that executed the within and foregoing instrument and untary act and deed of the said Lender, only authorized by se, for the uses and purposes therein mentioned, and on the this said instrument and that the seal affixed is the
By tale	Residing at Pransport
Notary Public in and for the State of	
My commission expires 9.1479	"OFFICIAL STAT" STACY ANT A Notary Public, State comois My Commission Expires 9-14-2009

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MODIFICATION OF MORTGAGE (Continued)

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