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# UNOFFICIAL COPY



Record and Return to: 124 7001323

Wells Fargo Bank, NA dba  
America's Servicing Company  
Lien Release X0501-022  
1003 E. Brier Drive  
San Bernardino, CA 92408



Doc#: 0726739061 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/24/2007 09:38 AM Pg: 1 of 3

Loan Number: 0060961091 - 9701

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road, Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 100, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the \_\_\_\_\_ \*

(herein "Assignee") whose address is \_\_\_\_\_ \*

a certain Mortgage dated 09/10/04, made and executed by  
**SALVADOR GONZALEZ, A SINGLE Man**

Recorded  
Inst. # 124 7001323

Parcel ID # 07303000121018

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois

\*U.S. BANK NATIONAL ASSOCIATION F/K/A WACHOVIA  
BANK, N.A. AS TRUSTEE FOR PARK PLACE SECURITIES,  
INC. ASSET BACKED PASS-THROUGH CERTIFICATES  
SERIES 2004-WWF1, 50 LIVINGSTON AVENUE,  
CORPORATE TRUST, 3RD FLOOR, ST. PAUL, MN 55107

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF" *Schedule A*

Such Mortgage having been given to secure payment of one hundred ten thousand four hundred and 00/100 (\$ 110,400.00) which Mortgage is of record in Book *N/A*, Volume *N/A*, or Liber No. *N/A*, at page *N/A* (or as No. ~~\*\*~~) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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B3  
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my  
J11*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/10/2004.

Ameriquest Mortgage Company  
(Assignor)

By Shandrika Anderson  
SHANDRIKA ANDERSON - AGENT

[Space Below is Reserved for Acknowledgment Information]

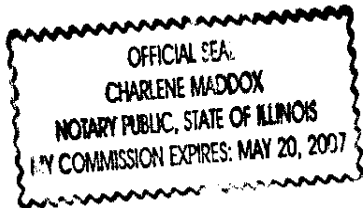
State of Illinois

County of Cook

} ss.

On 09/10/2004 before me, CHARLENE MADDOX personally appeared SHANDRIKA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Charlene Maddox (Seal)  
CHARLENE MADDOX

Loan Number: 000961091 - 9701

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SCHEDULE A CONTINUED CASE NO. BA20115

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT 3 IN BUILDING 58 IN THE LARKSPUR 5 CONDOMINIUM IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22518721, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT APPURTENANT TO PARCEL 1 CREATED BY GRANT RECORDED AS DOCUMENT 22518722 AND BY DEED RECORDED AS DOCUMENT 225842768, FOR INGRESS AND EGRESS.

Property of Cook County Clerk's Office