UNOFFICIAL COPY

THE **FOR** PROTECTION OF THE THIS OWNER, RELEASE SHALL BE THE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0726739071 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/24/2007 09:50 AM Pg: 1 of 2

Loan No. 1883008578

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indept caness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVLY, and QUIT CLAIM unto RAMIRO MARIN AND MARTHA D. MARIN, its/his/hers/their, heirs, legal representatives and ssigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, beging the date of November 2, 2005, and recorded on November 28, 2005, in Volume/Book Page Document 0533235162 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of CCOK State of Illinois, to wit:

LOT 12 IN THE SUBDIVISION OF BLOCK 6 (EXCEPT THE NORTH 2 ACRES) IN H. L. STEWART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWN HIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

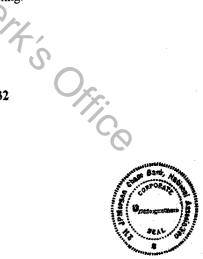
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4527 S SACRAMENTO AVE, CHICAGO, IL, 60632

Witness my hand and seal 98/29/07.

JPMORGAN CHASE BA

DONNA ACRI Vice President



IL00.DOC 05/17/07

0726739071 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/29/07.

KARÈN LITTLETON - 80247

Notary Public

LIFETIME COMMISSION

Loan No: 1883008878

County of: COOK Investor No: K13

Prepared by: DUSTIN GULLEDGE Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

Monroe, LA 71203 Min:

MERS Phone, if applicable: 1-888-679-6377