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Doc#: 0726739011 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/24/2007 08:31 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED 5 OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

| MORTGAGE ELECTRO | NIC REGISTRATION | DN SYSTEMS, II | NC., as nominee for | r the beneficial owner, | |
|----------------------------|-----------------------|--------------------|----------------------------|--------------------------|------|
| ("Holder"), is the owner a | | | | | |
| GWENDOLYN BELL NO | ON OBLIGOR SPO | USE/OWNER, to | MORTGAGE ELE | CTRONIC | |
| REGISTRATION SYSTE | EMS INC AS A NO | MINEE FOR THE | ECIT GROUP CON | ISUMER FINANCE IN | С |
| dated 11/1/2005 recorde | d in the Official Red | cords Book unde | r Document No. 🕦 | 5a5404a66. | |
| Book | , Page | () | in the County of (| COOK, State of Illinois. | |
| The mortgage secures the | nat note in the princ | cipal sum of 61'0 | ,000.00 and certain | n promises and obligati | ions |
| set forth in said Mortgage | e, and covers that t | ract of real probe | erty located in COO | K County, Illinois | |
| commonly known as 105 | 555 South Church S | Street , Chicago, | L £0643, being de | scribed as follows: | |
| THE SOUTH 1/ | 2 OF THE WEST 1 | /2 OF LOT 7 EX | CEF I THE SOUTH | 7 FEET THEREOF IN | 1 |
| BLOCK 12 IN TH | HE SUBDIVISION B | BY THE BLUE IS | LAND AND BUILD | ING COMPANY KNOV | ٧N |
| AS WASHINGTO | ON HEIGHTS IN TH | HE WEST 1/2 OF | THE NORTHWES | ST 1/4 OF SECTION 13 | 7 |
| TOWNSHIP 37 I | NORTH RANGE 14 | EAST OF THE | THIRD PRINC!PAL | MERIDIAN IN COOK | |
| COUNTY ILLING | DIS | | CVA | | |
| PARCEL: 25-17-113-04 | 8-0000 | | | | |
| Holder hereby acknowled | dges full payment a | and satisfaction o | f said note and mor | tgage and surrenders | the |
| same as canceled. Such | n mortgage, with the | e note or notes a | ccompanying it, is f | ully paid, catisfied, | |
| released and discharged | l . | | | U _s | |
| | | | | //> | |
| IN WITNESS WHEREO | E Holder has cause | d these presents | to be executed in i | ts name, and thereunto | O |
| duly authorized this | XVI 100 | 001 | <u> </u> | | |
| | | | | | |
| | | | | | |

23163031802677502

+8-31-2005

SPANGE

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

NAME: NINA CORTEZ

TITLE: ASSISTANT SECRETAR

ATT#\$T/WITNESS:

BY:

REGINA MONTS

TITLE: ASSISTANT SECRETARY

STATE OF TEXAS **COUNTY OF HARRIS**

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared NINA CORTEZ and REGINA MONTS well known to me to be the ASSISTANT SECRETARY and ASSISTANT SECRETARY, respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

My Commission Expires:

BOUND NOTARY PUBLIC, STATE OF TEXAS COMMISSION EXPIRES: EMBER 15, 2009

NO ARY PUBLIC IN AND FOR THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: William Bell Jr, 10555 South Church Street, , Chicago, IL 60643

Mortgage dated 11/1/2005 in the amount of \$110,000.00

MIN: 100263195008467472

MERS Telephone No. 1-888-679-6377