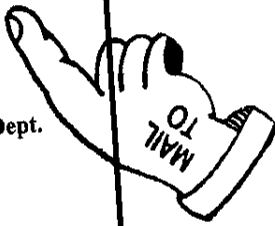


UNOFFICIAL COPY

Document Prepared by: ILMRSD-6 03/01/07
 Arama Bansah
 Address: 820 Follin Lane, Vienna, VA 22180
 When recorded return to:
 Navy Federal Credit Union
 P. O. Box 3305
 Merrifield, VA 22119-3305
 Attn: Mortgage Servicing - Payoff Dept.
 Loan #: 8013178994
 Investor Loan #: 8013178994
 PIN/Tax ID #: 14-31-318-014-1071
 Property Address:
 2330 W SAINT PAUL AVE APT
 CHICAGO, IL 60647-



Doc#: 0726739017 Fee: \$26.50
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 09/24/2007 08:40 AM Pg: 1 of 2



Property

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, NAVY FEDERAL CREDIT UNION, whose address is 820 Follin Lane, Vienna, VA 22180, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): SHARON BURCH BARACREE, UNMARRIED

Original Mortgagee: NAVY FEDERAL CREDIT UNION

Loan Amount: \$10,000.00

Date of Mortgage: 01/14/2006

Date Recorded: 01/30/2006

Document #: 0603021045

Legal Description:

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 9/12/2007.

Amelia Powell
 Assistant Treasurer

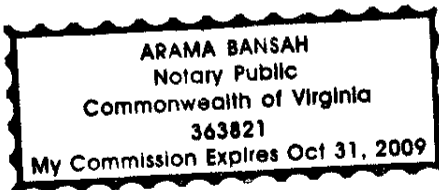


Delana R. Newman
 Assistant Treasurer

State of VA County of FAIRFAX
 On this date of 9/12/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Delana R. Newman and Amelia Powell, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Treasurer and Assistant Treasurer respectively of NAVY FEDERAL CREDIT UNION, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Arama Bansah
 My Commission Expires: 10/31/2009



COPY

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6/30/2045 Page 1 of 1

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1:

UNITS D-403 AND PARKING PD 20 AND PD 21 IN THE 2300 WEST ST. PAUL CONDOMINIUMS AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, AND 17 (EXCEPT THE EAST .34 FEET THEREOF) TOGETHER WITH A STRIP 3.00 FEET WIDE FROM NORTH TO SOUTH LYING NORTH OF AND ADJACENT TO LOTS 7, 8, 9, 10, 11, AND 12 IN BLOCK 2 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0020088327, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EXCLUSIVE RIGHT TO USE STORAGE SPACE SD-403, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0020088327.

Permanent Parcel Number: 14-31-318-014-1071
SHARON BURCH BARACREE

2330 WEST SAINT PAUL AVENUE APT. 403, CHICAGO IL 60617
Loan Reference Number : 8013178994
First American Order No: 8726812
Identifier: FIRST AMERICAN LENDERS ADVANTAGE

BARACREE
8726812

FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE