## UNOFFICIAL C

## **RELEASE OF MORTGAGE** BY CORPORATION

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTAGE OF DEED OF TRUST WAS FILED.

Mail To:

**FIRST BANK** ATTN: Jen Sasse PO BOX 790269

ST. LOUIS, MO 63179-1239

\*\*01-10-164994\*\*

Old FBOA Loan



Doc#: 0726739018 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/24/2007 08:41 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST BANK SUCCESSOR IN MERGE TO FIRST BANK OF THE AMERICAS SSB

A Corporation existing under the laws of the State of Missouri, for and in consideration of one dollar, and for other good and valuable Considerations the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MARIA DEL ROSARIO PEREZ, SINGLE INDIVIDUA

In the County of COOK certain Mortgage dated on the 17<sup>TH</sup> uzy June 2003 and recorded In the Recorder's Office of COOK County, in the State of Illinois IN DOCUMENT# 0319342370 the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

Commonly known as: 4810 S. ELIZABETH, CHICAGO, IL 60609

Tax ID#: 20-08-114-028-0000

LOT 46 IN BLOCK 2 IN FOREMAN'S STOCK YARDS ADDITION, BEING A SUBDIVISION OF THE EAST ½ OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

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in TESTIMONY WHEREOF, The said MRS I BALL Hall hereunts arised to conform sea to be arrived, and these presents be signed by its ASSISTANT VICE PRESIDENT on this 13<sup>th</sup> day of September, 2007.

FIRST BANK

Bv:

LOIS KERMANS ASSISTANT VICE PRESIDENT

State of Missouri) St. Charles County)

I, <u>the undersigned</u> in and for said County in the State aforesaid, **DO HEREBY CERTIFY That LOIS KERMANS**Personally known to me to be the **ASSISTANT VICE PRESIDENT** of **FIRST BANK** of said

Corporation Whose name is subscribe 1 to the foregoing instruments, appeared before me this day in person and severally Acknowledged that as such **ASSISTAP: ( VICE PRESIDENT** signed, sealed and delivered the said instrument of writing as **ASSISTANT VICE PRESIDENT** of said <u>corporation</u> and caused the corporate seal of said <u>corporation</u> to be affixed thereto pursuant to authority given by the Board of <u>Directors</u> of said corporation as his/her free and voluntary act, and as the free and voluntary act and deed of said <u>corporation</u> for the uses. On this the **13**th day of **September**, **A.D. 2007**.

Jennifer Sasse

Motary Milic

JENNIFER SASSE My Commission Expires April 23, 2011

St. Charles County Commission #07389488

Prepared by: FIRST BANK