

Recording Requested By/Return To:
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
ATTN: JOHN MURRENS
(847) 247-9435



Doc#: 0726840109 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/25/2007 11:38 AM Pg: 1 of 2

This Instrument Prepared By:
MORTGAGE MANAGERS
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
(847) 247-9435

ASSIGNMENT OF MORTGAGE

ORELLANA
Loan #: 7036379
PIN: 12-32-112-019

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 250 CENTER DR. #102, VERNON HILLS, IL 60061, does hereby grant, sell, assign, transfer and convey unto TAYLOR, BEAN & WHITAKER MORTGAGE CORP., a corporation organized and existing under the laws of _____ (herein "Assignee") whose address is 1417 N. MAGNOLIA AVE., OCALA, FL 34475 a certain Mortgage dated SEPTEMBER 12, 2007, made and executed by Margarito Orellana, a Single Man, to and in favor of MORTGAGE MANAGERS, INC. upon the following described property situated in COOK County, State of Illinois: LOT 19 IN BLOCK 9 IN SECTION 32 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, IN THE SOUTHWEST QUARTER (EXCEPT SOUTH 100 RODS) AND WEST HALF OF THE SOUTHEAST QUARTER (EXCEPT SOUTH 100 RODS) AND SOUTH HALF OF THE NORTHWEST QUARTER AND SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..
Parcel ID # 12-32-112-019
Property Address: 226 MAJOR DR, NORTHLAKE, IL 60164

Such Mortgage having been given to secure payment of TWO HUNDRED EIGHTY-NINE THOUSAND AND 00/100 Dollars (\$289,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 12, 2007.

Assignor: MORTGAGE MANAGERS, INC.

By:
THOMAS R. MURRENS
VICE-PRESIDENT

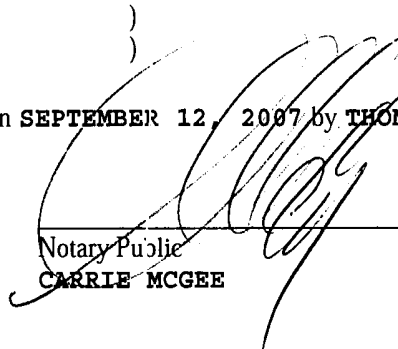
FNTN
70 W MADISON STE 1600
CHICAGO IL 60642

UNOFFICIAL COPY

7036379

State of **ILLINOIS**
County of **LAKE**

This instrument was acknowledged before me on **SEPTEMBER 12, 2007** by **THOMAS R. MURRENS** as **VICE-PRESIDENT** of **MORTGAGE MANAGERS, INC.**.



Notary Public
CARRIE MCGEE



Property of Cook County Clerk's Office