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Doc#: 0726841073 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/25/2007 11:32 AM Pg: 1 of 3

Property of Cook County Clerks Office

COOK COUNTY RECORDING

- DEED
- MORTGAGE
- ASSIGNMENT
- POWER OF ATTORNEY
- RELEASE
- SUBORDINATION AGREEMENT
- OTHER

RETURN TO:

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

M.G.R. TITLE

2074588-NR-0042

KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

6850-58 S. OGLESBY, LLC

heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS** dated the **25th** day of **April, 2006**, recorded in the Recorder's Office of **Cook** in the State of **ILLINOIS**, as Document no(s) **0612535055 & 0612535056** to the premises therein described, situated in the County of **Cook**, State of **ILLINOIS**, as follows, to wit:

*****PARTIAL RELEASE OF 2320 E. 69TH STREET, UNIT 3 ONLY*****

LOT 13, 14 AND 15 IN BLOCK 5 IN LAKE SHORE AND JACKSON PARK SUBDIVISION, BEING THE EAST 1/2 OF THE WEST 2/3 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereur to belonging or appertaining.
Permanent Real Estate Index Number(s): **20-24-412-025-0000**
Address(es) of premises: **6850-58 S. OGLESBY AVENUE, CHICAGO, IL 60649**

IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **27th** day of **August, 2007**.

FIRST BANK OF HIGHLAND PARK

BY: *Patrick F. Stallone* (seal)
Patrick F. Stallone, Executive Vice President

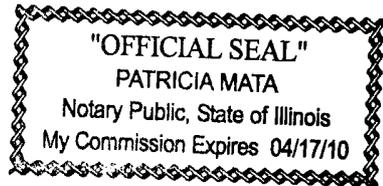
Attest: *Terese Sikorski* (seal)
Terese Sikorski, Assistant Vice President

STATE OF ILLINOIS) ss.
COUNTY OF LAKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **27th** day of **August, 2007**.

Patricia Mata
Notary Public (Seal)



This instrument was prepared by: First Bank of Highland Park
633 Skokie Ave., Suite 320
Northbrook, IL 60062

Mail Recorded Document to:
First Bank of Highland Park
633 Skokie Blvd Suite 320
Northbrook, IL 60062

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PARCEL 1:

UNIT 2320-3 IN THE BEL SHORE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 13, 14 AND 15 IN BLOCK 5 IN LAKE SHORE AND JACKSON PARK SUBDIVISION, BEING THE EAST 1/2 OF THE WEST 2/3 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0634215006, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACES S-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0634215006.

PIN #:

Commonly known as: 2320 E. 69TH STREET, UNIT 3
CHICAGO, Illinois 60649