

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CTC TR



Doc#: 0726846104 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/25/2007 02:38 PM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

R1188003

Above Space for Recorder's use only

ds

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That CENTRAL CREDIT UNION OF ILLINOIS of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Patricia A Cobbins

539 E 168Th Place, South Holland, IL 60473

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he/she may have acquired in, through or by a certain MORTGAGE, bearing date of

July 19, 2002

and recorded in the Recorder's Office of **Cook** County, in the State

of Illinois, in book _____ of records, on page _____, as document No. **0020814299**,

to the premises therein described as follows, situated in the County of **Cook**, in the State of Illinois, to wit:

LOT 44 IN I.V.I. ADDITION TO SOUTH HOLLAND, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.


UNOFFICIAL COPY

MAIL TO:		ADDRESS OF PROPERTY		To		RELEASE DEED By Corporation
----------	--	---------------------	--	----	--	--------------------------------

Permanent Real Estate Index Number(s): **29-22-410-002-0000**

Address(es) of premises: **Patricia A Cobbins**
539 E 168Th Place, South Holland, IL 60473

Witness my hand and notary seal, this **September 14, 2007.**

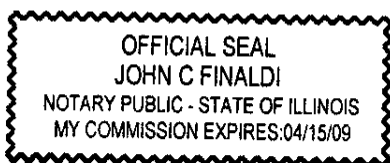

Eric H. Sopp - Credit Manager

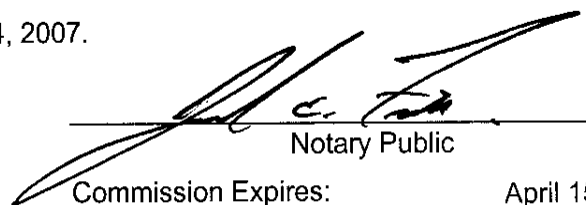

Minnie Hogsett-Matthews - Loan Officer

This instrument was prepared by **Stephanie Cordero**, **1001 Mannheim Road, Bellwood, Illinois 60104**
STATE OF **ILLINOIS**
COUNTY OF **COOK**

I, **John Finaldi**, a notary public in and for the said County, in the State aforesaid, DO
HEREBY CERTIFY that **Eric H. Sopp**, personally known to me to be the **Credit Manager**
of **Central Credit Union of Illinois** and **Minnie Hogsett-Matthews**, personally known to me to be the
Loan Officer of said corporation, and personally known to me to be the same persons whose names
are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that
as such **Credit Manager** and **Loan Officer**, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of
Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation,
for the uses and purposes therein set forth.

Given under my hand and official seal September 14, 2007.




Notary Public
Commission Expires: **April 15, 2009**