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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

RECORDER

Τ

FOR PRO-TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE

OF



Doc#: 0726848067 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/25/2007 09:55 AM Pg: 1 of 2

DEEDS ON THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN B	SY THESE PRESENTS, That	the American	Charton d David				
a corporation of the State of							
secured by the	Mortgage and Assignment of Rents	, for and in consideration of the payment of the indebtedness hereinafter mentioned, and the cancellation of all					
the notes thereby secured,	and of the sum of one dollar t	he receipt whereof is hereby	asknowledged dear her her				
REMISE, RELEASE, CONVE	Y and QUIT CLAIM Into	6100-04 N. Paulina,	LLC does nereby				
		(NAME AND ADDRES					
heirs, legal representatives a	nd assigns, all the right, title, into						
		erest, claim or demand whatse	-				
	Rents	ng date the 9 day of	March , 2007				
and recorded in the Recorder's	Office of Cook	County in the State C	<u>March</u> 2007				
in book	of records, on page	County, in the State of	<u>Illinois</u> ,				
	of records, on page	, as document No.	0707850085				
to the premise therein described	situated in the County of	ook State of	0707850086				
follows, to wit:		ook , State of	Illinois , as				
THE SOUTH 3.0 FEET OF LO	T 6, ALL OF LOT 7 AND ALL OF LOT	[8 IN BLOCK : IN KEM PER	S HIGH PIDGE				
SOPPITIBION, DEING A SUE	DIVISION OF PART OF THE COUTU	EACT 1/4 OF THE MONTHE A	300 1 / 1 OD 000 000				
TOWNSHIP 40 NORTH, RANG	GE 14, EAST OF THE THIRD PRINCI	PAL MERIDIAN, IN COOK CO	UNTY, ILLINOIS				
		2,0	x, 1231110x5.				
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			xC_				
			/ C•				
a al da na							
Remark R 1 1 1 1 1 1 1 1 1	es and privileges thereunto belonging an	d appertaining.					
i ermanent Kear Estate Index Nui	nber(s):	14-06-216-030-0000					
Address(es) of premises: Witness and	6100-04 North P	aulina Street, Chicago, IL 60660					
Witness and	and seal		September , 2007 .				
		() and (
	(Ist last					
			(SEAL)				
			(SEAL)				
This instrument was prepared by:		955 National Parkwa	av Svita 60				
·	K.Neuckranz 16214001	Schaumburg, Illinois					
			00173				

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(ADDRESS)

STATE OF _			inois		- }			
County of _		C	ook		ss.			
in and for said personally known to me to same persons and severally as and delivered to authority giv	be the whose cknowle the sa en by the free and	names are dged that as such it instrument e board of voluntary act of	Kimber said, DO HER Vice-Pressed to Subscribed to Vice-Pressed and caused to	a corporation the foregresident he corporate Directors	of the of the on, and secretary of the coing instrument and e seal of the one	said corporation, ment, appeare said corporatio	n to be affixed	, personal own to me to be the is day in personal cretary, they signe thereto, pursuar
			0,5	-	Commissio	MADU	July 26, 2	(cr)
	<u> My</u>	Official Seal Kimberly J meucki Notary Public State of Commission Expires 0	Minois 7/26/2010			Clark		\$ p
American Chartered Bank 955 National Parkway, Suite 60 Schaumburg, IL 60173	MAIL TO:		ADDRESS OF PROPERTY:			955 National Parkway, Suite 60 TO	American Chartered Bank	RELEASE DEED By Corporation