

UNOFFICIAL COPY



Doc#: 0726849077 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/25/2007 10:55 AM Pg: 1 of 1

FOR THE PROTECTION OF THE
OWNER THIS RELEASE SHALL
BE FILED WITH THE COUNTY
RECORDER IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED

The above space is for the recorder's use

RELEASE OF MORTGAGE

Loan No. 6100253800

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**MARIETTA POTEMPA, UNMARRIED
9800 SAYER AVENUE, CHICAGO RIDGE, IL 60415**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 3rd day of January, 2007 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 0702608029, to the premise therein described, situated in the County of COOK, State ILLINOIS, as follows, to wit:

64219

UNITS 1-D AND G-6 IN CHEYENNE CONDOMINIUM NUMBER 6, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT:

THE EAST 1/2 OF LOT 1 IN BLOCK 14 OF ROBERT BARTLETT'S 95TH STREET HOMESITES BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM MADE BY COLE TAYLOR BANK, CORPORATION OF ILLINOIS UNDER TRUST AGREEMENT DATED FEBRUARY 6, 1978 AND KNOWN AS TRUST# 2069 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 23, 1993 AS DOCUMENT 03 060158, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION, ALL IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **24-07-113-046-1004 & 1018**

Witness hands and seals, September 18, 2007

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this September 18, 2007 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President

Lorraine V. Sharp
Notary Public

Customer Mailing Address
MARIETTA POTEMPA
25303 SHADY GLEN DRIVE
CHANNAHON, IL 60410



This instrument was prepared by; LS, Harris N.A., CLC, Servicing ,3800 Golf Road, P.O. Box 5041, Rolling Meadows, IL 60008

FOX TITLE COMPANY
423 S. SECOND ST
ST CHARLES, IL 60174