

# UNOFFICIAL COPY



SATISFACTION OR RELEASE  
OF MECHANIC'S LIEN:

Doc#: 0726850152 Fee: \$18.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/25/2007 12:27 PM Pg: 1 of 4

STATE OF ILLINOIS            }  
  }  
  }  
COUNTY OF Cook            }

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against D&R DEVELOPMENT AND CONSTRUCTION CORPORATION Crestwood Investments I, LLC Crestwood Investments II, LLC Crestwood Investments I, LLC Crestwood Investments, II, LLC LaSalle Bank NA for **Thirty Thousand One Hundred Nine and no Tenths (\$30,109.00) Dollars**, on the following described property, to wit:

Street Address: **American Body Truck Company 4427 Midlothian Turnpike Crestwood, IL 60445:**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION**

A/K/A: **TAX # 28-03-308-045 (see attached legal for additional pins)**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **0713050002;**

IN WITNESS WHEREOF, the undersigned has signed this instrument this **September 18, 2007.**

**FIRE PROTECTION COMPANY**

BY: *Charles Paul*  
President

Prepared By:  
**FIRE PROTECTION COMPANY**  
12828 S. Ridgeway  
Alsip, IL 60803-2101

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

MAIL TO: *Box 10*

*4 Pm*

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## VERIFICATION

STATE OF ILLINOIS                    )  
  )  
COUNTY OF Cook)

The affiant, Charles E. Hrebic, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

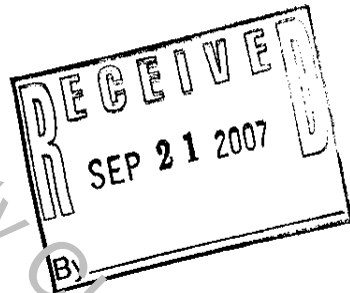
*Charles E. Hrebic*  
\_\_\_\_\_

President

Subscribed and sworn to  
before me this **September 18, 2007**

*Marsha J. Broniewicz*  
\_\_\_\_\_

Notary Public's Signature



Property of Cook County Clerk's Office

**UNOFFICIAL COPY**EXHIBIT "A"LEGAL DESCRIPTION OF REAL ESTATE

## PARCEL 1:

LOT 15 (EXCEPT THE NORTH 17 FEET MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) IN ARTHUR T. MCINTOSH'S BLUE ISLAND FARMS BEING A SUBDIVISION OF THE EAST QUARTER OF THE SOUTHWEST  $\frac{1}{4}$  AND THE NORTH 64 RODS OF THE SOUTHEAST  $\frac{1}{4}$  AND THAT PART OF THE EAST  $\frac{1}{2}$  OF THE WEST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  LYING SOUTH OF THE CENTER LINE OF THE MIDLOTHIAN TURNPIKE ALL IN SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE SOUTH 33 FEET OF THE EAST HALF OF THE EAST HALF OF THE SOUTH WEST QUARTER CONVEYED TO THE MIDLOTHIAN AND BLUE ISLAND RAILROAD); IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

LOT 3 (EXCEPT THE NORTH 17 FEET MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) AND LOTS 5 AND 6 IN TURNPIKE INDUSTRIAL SUBDIVISION, BEING A RESUBDIVISION OF LOT 13 IN ARTHUR T. MCINTOSH'S BLUE ISLAND FARMS, BEING A SUBDIVISION OF THE EAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  AND THE NORTH 64 RODS OF THE SOUTHEAST  $\frac{1}{4}$  AND THAT PART OF THE EAST  $\frac{1}{2}$  OF THE WEST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  LYING SOUTH OF THE CENTER LINE OF THE MIDLOTHIAN TURNPIKE, ALL IN SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE SOUTH 33 FEET OF THE EAST  $\frac{1}{2}$  OF THE EAST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  CONVEYED TO THE MIDLOTHIAN AND BLUE ISLAND RAILROAD) ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

LOTS 1 AND 2 (EXCEPT FROM SAID LOTS THE NORTH 17 FEET MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) AND LOT 4 IN TURNPIKE INDUSTRIAL SUBDIVISION, BEING A RESUBDIVISION OF LOT 13 IN ARTHUR T. MCINTOSH'S BLUE ISLAND FARMS, BEING A SUBDIVISION OF THE EAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  AND THE NORTH 64 RODS OF THE SOUTHEAST  $\frac{1}{4}$  AND THAT PART OF THE EAST  $\frac{1}{2}$  OF THE WEST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  LYING SOUTH OF THE CENTER LINE OF THE MIDLOTHIAN TURNPIKE, ALL IN SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE SOUTH 33 FEET OF THE EAST  $\frac{1}{2}$  OF THE EAST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  CONVEYED TO THE MIDLOTHIAN AND BLUE ISLAND RAILROAD) ALL IN COOK COUNTY, ILLINOIS.

# UNOFFICIAL COPY

PROPERTY ADDRESS OF REAL ESTATE:

27 Midlothian Turnpike, Crestwood IL

PERMANENT TAX IDENTIFICATION NUMBER:

28-03-308-045-0000

28-03-308-046-0000

28-03-308-050-0000

28-03-308-051-0000

28-03-308-052-0000

28-03-308-053-0000

28-03-308-054-0000

28-03-308-055-0000

Property of Cook County Clerk's Office