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FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED **TRUST** OF WAS FILED.



Doc#: 0726860018 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/25/2007 09:56 AM Pg: 1 of 3

Loan No. 004145',1771881

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TRESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebt does secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HELEN B CAPDEVIELLE, AS TRUSTEE ON BEHALF OF THE HELEN B CAPDEVIELLE TRUST AGREEMENT, DATED 1/31/94 AND HELEN B CAPDEVIELLE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 12, 2007, and recorded on June 11, 2007, in Volume/Book Page Decement 0716209028 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 03271000921061 SECTION 27, TOWNSHIP 42, RANGE 11 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 720 CREEKSIDE DR APT 201, MT PROSPECT, IL, 60056

Witness my hand and seal 08/23/07.

IPMORGAN CHASE BANK, N.A SUNO C. MONTO MIL

GINA C MONTGOMERY

Vice President

GANOGENEDIO S

Sy My M

IL00.DOC 04/11/2007

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State of: Kentucky

Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that GINA C MONTGOMERY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/23/07.

CANDACE H PAKKS

Notary Public

Prepared by: GINA C MONTGOMERY

Record & Return to:

JPMorgan Chase Bank, N.A.

PO BOX 11606 201 East Main St.

LEXINGTON, KY 405769982

Min:

MERS Phone, if applicable: 1-888-679-637



County Clark's Office

Loan No: 00414511771881

County of: COOK Investor No: Investor Category:

Investor Loan No:

0726860018 Page: 3 of 3

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UNIT 2018 AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P 408 AND STORAGE SPACE S 408 LIMITED COMMON ELEMENTS IN CREEKSIDE AT OLD ORCHARD CONDOMINIUMS AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 8, 1996 AS DOCUMENT 96261584, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. 03-27-100-092-1061.

Property of County Clerk's Office