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Doc#: 0726801157 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/25/2007 08:15 AM Pg: 1 of 2

RECORDING REQUESTED BY:

VERDUGO TRUSTEE
SERVICE CORPORATION
Elizabeth S. Morano
PO BOX 9443(1-800-283-7918)
GAITHERSBURGMD20898

AND WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE
SERVICE CO.
CITIMORTGAGE, INC.
PO BOX 9443 DEPT. 1020
GAITHERSBURGMD20898-9443

1051498

Loan Number: 0627588113

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JO ANN BANGERTER, AN UNMARRIED WOMAN

Original Mortgagee(S): LINCOLN MORTGAGE AND FUNDING CORPORATION

Original Instrument No: 0021128948 Date of Note: 09/26/2002 Original Recording Date: 10/15/2002

Property Address: 1224 W CHASE AVE., UNIT 1E CHICAGO, IL 60626

Legal Description: **THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 1E IN THE 1200-1224 WEST CHASE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 12, 13, 14 AND THAT PART OF THE SOUTH HALF OF LOT 15, NORTH OF AND ADJOINING SAID LOTS 12, 13, AND 14 WITH ACCRETIONS IN BLOCK 15 IN THE RESUBDIVISION OF BLOCK 15 OF BIRCHWOOD BEACH IN THE WEST HALF OF FRACTIONAL SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26233271 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROERTY DESCRIBED THEREIN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-9, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 26233272**

Pin #: 11-29-318-015-1013

County: Cook County, State of Illinois

1051498

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/21/2007.

ABN AMRO MORTGAGE
GROUP, INC.

== Marylyn C Brown ==

By: MARYLYN C BROWN

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PART
TO
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INDEXED
FILED

Title: Vice-President

SEP 21 2007
907

State of MD }
City/County of Carroll }

This instrument was acknowledged before me on 09/21/2007 by MARYLYN C BROWN, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

== Shawn Lyerly ==
Notary Public: SHAWN LYERLY
My Commission Expires:
10/06/2008
Resides in: Carroll

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Property of Cook County Clerk's Office

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