UNOFFICIAL COPY

Prepared by: MICHAEL GODESKY

When recorded return to:

FINANCIAL DIMENSIONS, INC. 1400 LEBANON CHURCH ROAD

PITTSBURGH, PA 15236

Loan number: 100486455 (7735) MIN: 100077910006811687 Doc#: 0726806013 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/25/2007 08:26 AM Pg: 1 of 3

Clark's Office

#### ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR:

AKISHA TROWN

ORIGINAL MORTGAGEE:

DECISION ONE MORTGAGE COMPANY, LLC.

AMOUNT:

\$163,200.00

DATED:

08/25/2006

09/14/2006

RE-LECORDED:

RECORDED: DOC/INSTR #:

0625720221

RE-RF COLDED INST#:

BOOK: -

PAGE: -

PROPERTY ADDRESS:

16345 S PARK AVE, SOUTH HOLLAND, IL 60473

COUNTY:

соок

Tax ID:

29-22-200-131-0000 VOL. 0214

LEGAL DESCRIPTION:

PLEASE SEE "EXHIBIT A"

Dated: September 17, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AVELO MORTGAGE COMPANY

By:

Name: KELLY M. COLLINS

Title: ASSISTANT VICE PRESIDENT

8-4 8-4 M-1

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### STATE OF PENNSYLVANIA COUNTY OF ALLEGHENY

Before me, a Notary Public in and for said county and state, personally appeared the above named MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AVELO MORTGAGE COMPANY by KELLY M. COLLINS its ASSISTANT VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal September 17, 2007

Notary Commission Expires: 08/29/2009

Proposity of Cook County Clerk's Office

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Borrower: AKISHA BROWN Loan No: 100486455 (7735)

### **EXHIBIT "A"**

THE NORTH 99 FEET OF THE WEST 181 FEET OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID NORTHEAST 1/4 1183 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH ALONG THE WEST LINE OF SAID NORTHEAST 1/4 165 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST 1/4 825 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF A. 65 FL GINNIN.

COOK COUNTY CLOTHES OFFICE SAID NORTHEAS? 1/4 165 FEET; THENCE WEST PARALLEL WITH SAID SOUTH LINE 825 FEET TO THE PLACE CAPEGINNING, IN COOK COUNTY, ILLINOIS.