Doc#. 0726808060 fee: \$38.00 OFFIC Att: 09/75/2007 08 42 AWPg: 1 of 3 Cock County Recorder of Deeds THIS INSTRUMENT PREPA *RHSP FEE \$10.00 Applied

AND AFTER RECORDING MAIL TO:

SUE REIGELSPERGER NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 **ATTN: PAYOFFS** P.O. BOX 8820 **DAYTON, OH 45482 - 0255**

0003785483 JACQUELINE MONILAW PO Date: 09/20/2007

FOR PROTECTION OF OWNER, THIS RELEASE SHALL ST FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JACQUELINE MONILAW, AN UNMARRIED WOMAN

to NATIONAL CITY MORTGAGE CO dated December 27, 2004 calling for the original principal sum of dollars (\$152,000.00), and recorded in Mortgage Record, Jaije and/or instrument # 0500603036, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, wore particularly described as follows, to wit:

1233 IRONWOOD CT, SCHAUMBURG IL - 60193

Tax Parcel No. 07-24-302-016-1337

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 24th day of September, 2007.

NATIONAL CITY MORTGAGE CO

Ву

SUSAN YEARY

Its **ASSISTANT VICE PRESIDENT**

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UNOFFICIAL COPY

0003785483

JACQUELINE MONILAW

State of <u>OHIO</u>)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of September, 2007, personally appeared SUSAN YEARY, ASSISTANT VICE PRESIDENT, of

NATIONAL CITY MORT GAGE CO

who as such officers for and on its thehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

JELS CORRECTOR SUE A PZ'GELSPERGER

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UNOFFICIAL COPY

JACQUELINE MONILAW

0003785483

PO Date: 09/20/2007

LEGAL DESCRIPTION

PARCEL 1: UNIT 5-13-113-R-0-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON GREEN II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23863580 IN SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO G5-13-113-R-C-1 A LIMITED COMMON ELEMENT AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO IN COOK COUNTY, ILLINOIS.