UNOFFICIAL COPY



First American Title Insurance Company

WARRANTY DEED ILLINOIS STATUTORY Joint Tenants



Doc#: 0726811067 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 09/25/2007 11:27 AM Pg: 1 of 3

THE GRANTOR(S) LARA LESKAJ and MERAKLEN LESKAJ, husband and wife, of the City of CHICAGO. County of COOK. State of IL for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid. CONVEY(S) and WARRANT(S) to AUSTIN J. HALLY and CARRIE KRETSCHMAIER, not as Tenants in Common, but as Joint Tenants. CHICAGO, IL of the County of COOK, all inverest in the following described Real Estate situated in the County of COOK in the State of IL, to wit:

See Exhibit "A" attacke I hereto and made a part hereof

SUBJECT TO: General taxes and assessments for the year 2006 2nd Installment, 2007 and subsequent years which are not yet due and payable.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as joint tenants forever.

Dated this

21

day of

AV6UST

, 20 *D*

LARA LESKAJ

MED VIENTECKAT

· 我一般一般 不多學 STEPPE THE THE !

0726811067D Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS. COUNTY OF	ool ss.
MERAKLEN LESKAJ, husband and wife, personally foregoing instrument, appeared before me this day in	r said County, in the State aforesaid. CERTIFY THAT LARA LESKAJ and whose name(s) are subscribed to the person, and acknowledged that they signed, sealed and delivered the said and purposes therein set forth, including the release and waiver of the right of day of Agus 20 (Notary Public)
Prepared by:	
KENT ELLIOTT NOVIT 100 NORTH LASALLE STREET SUITE 1700 CHICAGO, ILLINOIS 60602 Mail to: Name and Address of Taxpayer: AUSTIN HAHN AND CARRIE KRETSCHMAIER 1845 SOUTH MICHIGAN AVENUE. UNIT 2003 CHICAGO. IL 60616	STATE OF ILLINOIS SEP.24.07 SEP
Warranty Deed – Individual – Joint Tenants	STY OF CHICAGO SP.24.07 REAL ESTATE TRANSFER TAX TRANSFER TAX FP 102812 FASTDoc 09/2005

0726811067D Page: 3 of 3

UNOFFICIAL COPY

Exhibit "A" - Legal Description

UNIT 2003 AND P-108 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VUE 20 CONDOMINIUM. AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0030215560. AS AMENDED FROM TIME TO TIME. IN BLOCK 3 IN WILLIAM JONES' ADDITION TO CHICAGO IN SECTION 22. TOWNSHIP 39 NORTH. RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS.

Property of Cook County Clark's Office