## **UNOFFICIAL COPY**

**FOR** THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0726815004 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/25/2007 08:20 AM Pg: 1 of 3

Loan No. 1962149 56'

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TPLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does rereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NATALIA POLYAK AND ALEXANDER POLYAKOV, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 12, 2007, and recorded on February 6, 2007, in Volume/Book Page Document 0703755160 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 03043020371291 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apper airing.

Address(es) of premises: 1502 CANBURY CT

**#C2, WHEELING, IL, 60090** 

Witness my hand and seal 09/05/07,

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

GEORGE LONG
Vice President



IL00.DOC 05/17/07



0726815004 Page: 2 of 3

## **UNOFFICIAL COP**

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that GEORGE LONG, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/05/07.

VICKI C KNIGHTEN

Notary Public

Lifetime Commission

Loan No: 1962149567

County of: COOK

Prepared by: ULANDA WILLIS Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203 Min: 100073000813675428

MERS Phone, if applicable: 1-888-679-6377



0726815004 Page: 3 of 3

## UNOFFICIAL C

LEGAL DESCRIPTION ATTACHMENT

UNIT 13-73-R-C-2 IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT JUMBER 86245994 AND AS AMENDED FROM TIME TO TIME, TOGETHER JE 1.

OCTO

OTHER

OTH WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,

Property Identification Number: 03-04-302-037-1291

Address of Property (for identification purposes only):

Street:

1502 CANBURY COURT

City, State:

WHEELING, Illinois

Unit/Lot:

Condo/Subdiv: