

UNOFFICIAL COPY

Loan Number: 19335363 133

FA

MERS MIN Number 100024200014307579

MERS Phone: 1-888-679-6377

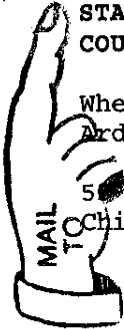
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Ardeshir Raghian

5 East Erie 1403
Chicago IL 60611



Doc#: 0726815033 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/25/2007 09:08 AM Pg: 1 of 2



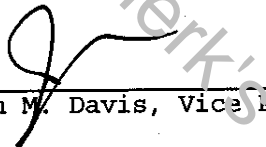
Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Ardeshir Raghian , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 09/08/2006, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 9/21/2006 of records, Auditor's File No./Document No. 0626402018 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE "EXHIBIT A" ATTACHED

Property Address: 3660 N Lake Shore Dr 2513, Chicago IL 60657, PIN: 14-21-110-048-1275

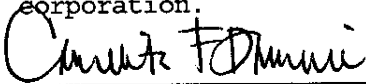
Together with all the appurtenances and privileges thereunto belonging or appertaining.
In testimony whereof, the said Bank of America N.A. has caused these presents to be signed by its Vice President officer, on 09/13/2007.

Mortgage Electronic Registration Systems, Inc., as nominee for American Home Mortgage.

By:  Jefferson M. Davis, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 09/13/2007 by Jefferson M. Davis, Vice President of Bank of America N.A. a corporation, on behalf of the corporation.



Notary Public Commission Expires:

Prepared by: Janet Orona
Bank of America
4161 Piedmont PKWY Greensboro, NC 27410-8110

CARMELITA F. DANIEL
Notary Public
Guilford County, NC
My Commission Expires Oct. 17, 2009



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Ardeshire Raghian

Loan # 19335363

"EXHIBIT A"**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**

PARCEL 1: UNIT 2613 IN THE NEW YORK PRIVATE RESIDENCES, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOTS OF PINE GROVE SUBDIVISION OF THE NORTHWEST FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00973568 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF INGRESS AND EGRESS EASEMENT RECORDED AS DOCUMENT NUMBER 00973566, RECIPROCAL EASEMENT AND DEVELOPMENT RIGHTS AGREEMENT RECORDED AS DOCUMENT NUMBER 00973565, AND DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00973567.