

UNOFFICIAL COPY



FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

Doc#: 0726815145 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/25/2007 02:48 PM Pg: 1 of 3

Loan No. 1064112505

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BETH ANN WOLNIEWICZ, UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 18, 2007, and recorded on February 9, 2007, in Volume/Book Page Document 0704055015 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 17053180500000
SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 925 N WILLARD CT #3W, CHICAGO, IL, 60622

Witness my hand and seal 09/06/07.

JPMORGAN CHASE BANK, N.A.

Melinda A. McNeil
Vice President



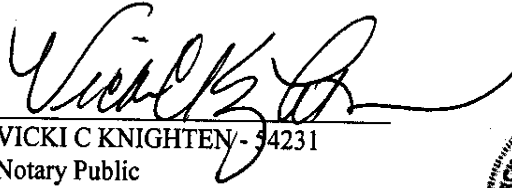
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my

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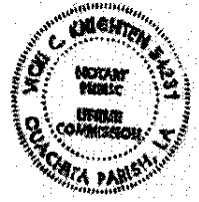
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Melinda A. McNeil, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/06/07.



VICKI C KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: KENYATTA MOY
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1064119505
County of: COOK
Investor No: 000
Investor Category:
Investor Loan No:

Outbound Date: 08/30/07



UNOFFICIAL COPY**TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000598187 CH
STREET ADDRESS: 925 N. WILLARD COURT #3W
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 17-05-318-050-0000

LEGAL DESCRIPTION:**UNIT C:**

THAT PART OF LOTS 11, 12 AND 13 TAKEN AS A SINGLE TRACT OF LAND BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT, THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 47.87 FEET TO THE PLACE OF BEGINNING, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 48.00 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST 21.57 FEET THENCE NORTH 89 DEGREES 37 MINUTES 01 SECONDS WEST PARALLEL WITH THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 48.00 FEET TO THE WEST LINE OF SAID TRACT, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT, A DISTANCE 21.25 FEET TO THE PLACE OF BEGINNING, ALL IN J. DINET'S SUBDIVISION OF THE EAST HALF OF OUTLOT 24 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESSES, EGRESS AND PARKING FOR THE BENEFIT OF PARCEL ONE RESERVED IN DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 15, 1992 AND KNOWN AS TRUST NO. 117083, RECORDED AS DOCUMENT 98-506206.