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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF **TRUST** WAS FILED.



Doc#: 0726815146 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/25/2007 02:46 PM Pg: 1 of 3

Loan No. 310636391/

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORI GAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, ones hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HILLARD S. KUNKEL AND VIRGINIA KENKEE, natheir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 13, 1987, and recorded on January 15, 1987, in Volume/Book Page Document 3584114 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 02023011220000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertainir.

Address(es) of premises: 306 FRST KNOLL DR, PALATINE, IL, 60067

Witness my hand and seal 09/06/07.

CHASE HOME FINANCE LCC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY

GEORGE LONG
Vice President

IL00.DOC 05/17/07

5/3 mg

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that GEORGE LONG, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/06/07.

VICKI C KNIGHTEN

Notary Public

Lifetime Commission

Loan No: 3106363914

County of: COOK Investor No: 602 Investor Category:

Prepared by: MARILYN HILL Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377



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EXHIBIT A

PARCEL 1:

UNIT 25 OF PLANNED UNIT DEVELOPMENT OF FOREST KNOLL TOWN HOMES, A PLAT OF PLANNED UNIT DEVELOPMENT IN THE SOUTH WEST 1/4 OF SECTION 2 TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED AUGUST 11, 1979 AND REGISTERED SEPTEMBEP 13, 1979 AS LAND REGISTRATION NUMBER 3045756 AND AS AMENDED BY INSTRUMENT REGISTERED NOVEMBER 29, 1979 AS LAND REGISTRATION NUMBER 3062101, AND AS DISCLOSED BY PLAT OF PLANNED UNIT DEVELOPMENT OF FOREST KNOWN TO NHOMES, REGISTERED SEPTEMBER 13, 1979 AS LAND County Clark's Office REGISTRATION NUMBER 3045755

5752319 - Pool 000206114 IL - COOK HILLARD S. KUNKEL AND VIRGINIA KUNKEL CAR2R20-E1980