

UNOFFICIAL COPY



FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

Doc#: 0726815154 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/25/2007 03:03 PM Pg: 1 of 3

Loan No. 22079354

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LUKASZ MELERSKI AND ANGELIKA MELERSKI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 28, 2005, and recorded on January 13, 2006, in Volume/Book Page Document 0601335031 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

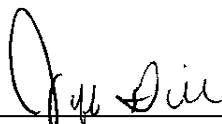
TAX PIN #: 23-13-300-056-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7910 W 108TH ST, PALOS HILLS, IL, 60465

Witness my hand and seal 09/07/07.

CHASE BANK USA, N.A.



JEFF GILL
Vice President



*Jim
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my
O*

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JEFF GILL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/07/07.



VICKI C KNIGHTEN - 34231
Notary Public
Lifetime Commission



Prepared by: ANGELA GAYDEN
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 22079354
County of: COOK
Investor No: 145
Investor Category:
Investor Loan No: 1890227882

Outbound Date: 08/30/07



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STREET ADDRESS: 7910 W. 108TH STREET
CITY: PALOS HILLS COUNTY: COOK
TAX NUMBER: 23-13-300-056-0000

LEGAL DESCRIPTION:

PARCEL 9 IN LAKE IN THE PARK TOWNHOMES DESCRIBED AS FOLLOWS:

PARCEL 1: THAT PART OF LOT 1, EXCEPT THE WEST 187.00 FEET, IN LATEK'S CONSOLIDATION OF LOTS 2 AND 3 IN ROYAL OAKS, A SUBDIVISION OF LOTS 9, 11, 12, AND 13 IN LAMBERT'S 107TH STREET SUBDIVISION, A SUBDIVISION OF THE NORTH 426.77 FEET OF THE EAST 15 ACRES OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 14, LYING NORTH OF THE CALUMET FEEDER, ALSO THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, LYING NORTH OF THE CALUMET FEEDER ALL IN TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LATEK'S CONSOLIDATION; THENCE NORTH 00 DEGREES 06 MINUTES 20 SECONDS EAST COINCIDENT WITH THE EAST LINE OF LATEK'S CONSOLIDATION A DISTANCE OF 91.07 FEET TO A POINT; THENCE NORTH 89 DEGREES 53 MINUTES 40 SECONDS WEST A DISTANCE OF 20.55 FEET TO A POINT; THENCE NORTH 00 DEGREES 06 MINUTES 20 SECONDS EAST A DISTANCE OF 31.17 FEET TO A POINT; THENCE NORTH 89 DEGREES 53 MINUTES 40 SECONDS WEST A DISTANCE OF 96.07 FEET TO A POINT ON THE CENTERLINE OF A COMMON WALL AND THE PROJECTION THEREOF AND THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 15 MINUTES 46 SECONDS EAST COINCIDENT WITH THE CENTERLINE OF A COMMON WALL A DISTANCE OF 47.33 FEET TO A POINT; THENCE NORTH 89 DEGREES 53 MINUTES 40 SECONDS WEST A DISTANCE OF 30.31 FEET TO A POINT ON THE CENTERLINE OF A COMMON WALL AND THE PROJECTION THEREOF; THENCE NORTH 00 DEGREES 03 MINUTES 52 SECONDS WEST COINCIDENT WITH THE CENTERLINE OF A COMMON WALL A DISTANCE OF 47.33 FEET TO A POINT; THENCE SOUTH 89 DEGREES 53 MINUTES 40 SECONDS EAST A DISTANCE OF 30.14 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS, EASEMENTS, CHARGES AND LIENS RECORDED AS DOCUMENT 94638369.