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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0726816017 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/25/2007 07:53 AM Pg: 1 of 3

Loan No. 4809004299

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA SUCCESSOR BY MERGER TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged dres hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ESTATE OF IRVING LEFKOVITZ AND JUNCT FKOVITZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 20, 2001, and recorded on Octobe 25, 2001, in Volume/Book Page Document 0010998913 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 04032000251068 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appear ining.

MOD. AGREEMENT DATED 9/11/06 BETWEEN JUNE LEFKOVITZ AND ALLEN A. LEFKOVITZ AND JPMORGAN CHASE BANK, N.A. REC ON 11/27/06 IN DOC# 0632933140.

Address(es) of premises: 1280 RUDOLPH RD, NORTHBROOK, IL, 60062

Witness my hand and seal 08/29/07.

JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE, NA SUCCESSOR BY MERGER TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

Levi B Reyes

Vice President

IL00.DOC 05/17/07

Spa

0726816017 Page: 2 of 3

UNOFFICIAL CC

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Levi B. Reyes, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, NA free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/29/07.

VICKI C KNIGHTEN

Notary Public

Lifetime Commission

Loan No: 4800004299

Coot County Clart's Office County of: COOK

Prepared by: TONI JENKINS Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

0726816017 Page: 3 of 3

Legal (Reference: 73 2/LEI OFF CAL COPY for Order Number 69118

PARCEL 1:

UNIT 5M IN THE CONDOMINIUM OF NORTHBROOK COURT CONDOMINIUM III AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. PART OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25786573 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY. ILLINOIS:

PARCEL 2:

EASEMENT FOR INCRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1, 2 AND 3 AS SET FORTH IN DECLARATION OF ASSESSMENTS, COVENANTS AND RESTRICTIONS FOR THE CONDOMINIUMS OF NORTHBROOK COURT COMMUNITY ASSOCIATION RECORDED AS DOCUMENT NUMBER 25415820 AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME IN COOK SOUNTY, ILLINOIS:

PARCEL 3:

PERPETUAL NON EXCLUSIVE EASEMENT FOR THE PURPOSE OF 2-WAY VEHICULAR TRAFFIC (PASSENGER VEHICLES AND TRUCKS) AND PEDESTRIAN ACCESS TO AND BETWEEN THE ABOVE DESCRIBED PARCEL OF LAND KNOWN AS RUDOLPH ROAD IN COOK COUNTY, ILLINOIS