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Recording Requested/Prepared By:
Jeff Miller
Sovereign Bank
Mail Code: 10-6438-P05, 601 Penn St, Reading, PA - 60621
Voice: 610-378-6403

Doc#: 0726822031 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/25/2007 09:43 AM Pg: 1 of 4

When Recorded Return To:

Sovereign Bank
Mail Code: 10-6438-P05, 601 Penn St
Reading, PA 19601



RELEASE OF MORTGAGE

Sovereign Bank #: 0176531316 "VERSIE L SINCLAIR " COOK COUNTY RECORDER, Illinois
P.O.DATE: 04/19/2007

FOR PROTECTION OF OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by
VERSIE L SINCLAIR AND ARLENE MERRITT

to **CITYSCAPE MORTGAGE CORP.** dated **January 9, 1996** calling for the original principal sum of dollars (**\$50,000.00**), and recorded on **JANUARY 19, 1996** in Mortgage Record, page and/or instrument # **96052357**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **20-20-401-036-0000**

Property Address: **6730 SO ABERDEEN ST, CHICAGO IL - 60621**

Legal: **LOT 13 IN BLOCK 3 IN LEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **7th** day of **September, 2007**.

ASSIGNED FROM CITYSCAPE MORTGAGE CORP TO SOVEREIGN BANK, VIA LOST ASSIGNMENT AFFIDAVIT, HERETO ATTACHED.

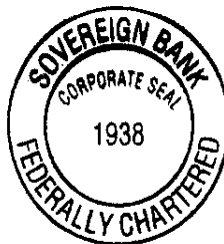
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Sovereign Bank #: 0176861616 "VERSIE L SINCLAIR" COOK COUNTY RECORDER, Illinois

SOVEREIGN BANK

By: Lesley Spitko
LESLEY SPITKO
VICE PRESIDENT



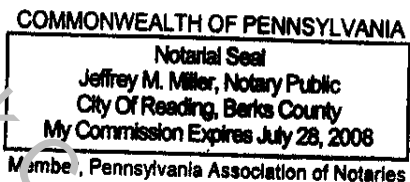
State of **PENNSYLVANIA**
County of **BERKS**

Before me, **Jeffrey M. Miller**, the undersigned, a Notary Public in and for said County and State this **7th** day of **September, 2007**, personally appeared **Lesley Spitko, VICE PRESIDENT**, of **SOVEREIGN BANK**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Jeffrey M. Miller
Notary Public
JEFFREY M. MILLER



(This area is for notarial seal)

Property of Cook County Clerk's Office

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Exhibit "A"

Unit 3300 Raccoon Run in Oak Hill Woods Condominium, Phase II, a Horizontal Property Regime, according to the Declaration of Oak Hill Woods Condominium therefore and Exhibits attached thereto and filed therewith, dated October 29, 2004 and recorded November 1, 2004 as Instrument No. 2004R00038587; and the Articles of Incorporation of Oak Hill Woods Condominium Owners Association, Inc. and Code of By-Laws of Oak Hill Woods Condominium and Oak Hill Woods Condominium Owners Association, Inc dated October 29, 2004 and recorded November 1, 2004 as Instrument No. 2004R00038588; as amended by Ratification, Confirmation, Acceptance and Adoption of Recorded Declaration of Oak Hill Woods Condominium, dated March 4, 2005 and recorded March 8, 2005 as Instrument No. 2005R00007058; further amended by Affidavit Clarifying Declaration of Oak Hill Woods Condominium and the as-built plans attached thereto dated May 6, 2005 and recorded May 12, 2005 as Instrument No. 2005R00014390; and further amended by First Supplemental Declaration of Oak Hill Woods Condominium dated November 28, 2006 and recorded November 29, 2006 as Instrument No. 2006R00040068, in the office of the Recorder of Vanderburgh County, Indiana.

Together with an undivided interest in the Common Areas and facilities, both general and limited, appertaining to said Condominium Unit as set forth in said Declaration of Condominium.

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Loan No. 0176861616

LOST ASSIGNMENT AFFIDAVIT

Sovereign Bank, whose address is 1130 Berkshire Boulevard, Wyomissing, PA 19610, by its undersigned authority representative, being duly sworn, do hereby state under oath that:

1. The Mortgage dated January 9, 1996 between Versie L. Sinclair and Arlene Merritt, as Mortgagor/Grantor, and Cityscape Mortgage Corp. as Mortgagee/Beneficiary, for \$50,000.00 and covering the premises known as 6730 South Aberdeen Street, Chicago, IL 60621, County of Cook, State of IL and recorded 01/19/1996 in doc # 96052357, is held by Sovereign Bank.
2. The Mortgage has been paid in full on 04/19/2007 and cannot be satisfied because there is no known Assignment to Sovereign Bank.
3. A thorough and diligent search for the Assignment was undertaken, which was unsuccessful. Cityscape Mortgage Corp. is no longer in business and there is no known officer or institution that may sign for them.

EXECUTED THIS
8th day of August, 2007

SOVEREIGN BANKBy *Nicholas J. Badame*

Nicholas J. Badame
Vice President

ATTEST:

COMMONWEALTH OF PENNSYLVANIA, COUNTY OF BERKS

On the 8th day of August, 2007, before me, the undersigned officer, personally appeared Nicholas J. Badame, who acknowledged himself to be the Vice President of SOVEREIGN Bank, a corporation, and that he as such Vice President being authorized to do so, executed the foregoing instrument for the purposes therein contained by the signing the name of the corporation by himself as Vice President.

Joan M. Plank
In Witness Whereof, I have hereto set my hand and Seal.

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal

Joan M. Plank, Notary Public
City Of Reading, Berks County
My Commission Expires Sept. 10, 2010

Member, Pennsylvania Association of Notaries