

# UNOFFICIAL COPY

NAME: LUNKINS, KENYA  
Loan#: 23859549

## ASSIGNMENT OF MORTGAGE **BOX 178**



Doc#: 0726826113 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/25/2007 12:32 PM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR BNC MORTGAGE, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to PROPERTY ASSET MANAGEMENT, INC.. (hereinafter called the Assignee), its successors and assigns, on 08/19/07, the following described mortgage:

Date: November 7, 2006 Amount of Debt: \$ 310,000.00  
Mortgagor: KENYA LUNKINS;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR BNC MORTGAGE, INC., its successors and/or assigns

Recorded on November 28, 2006 As Document 0633218027 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 36 IN BLOCK 3 IN COBE AND MCKINNON'S 67TH ST WESTERN AVE. SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 19-24-221-004-0000  
Commonly known as: 6513 SOUTH MAPLEWOOD AVENUE, CHICAGO, IL 60629

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION

CHSD

E.L. JOHNSON INVESTIGATIONS  
53 W. JACKSON BOULEVARD  
SUITE 315  
CHICAGO, ILLINOIS 60604

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SYSTEMS, INC. (MERS)  
*[Signature]*

By: \_\_\_\_\_  
Certifying Officer **Clayton Scherf** Vice President

By: \_\_\_\_\_  
Certifying Officer **Kim Blanc** Vice President

State of CALIFORNIA )  
          SS. )  
County of SAN DIEGO )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that

Clayton Scherf and Kim Blanc, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity. *on Sept. 13, 2007*



(Notary Seal)

Notary Public *Carol Lee Phillips*

Prepared by & RETURN TO:

\_\_\_\_\_  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0711581  
CHSD  
Attention:

San Diego County Clerk's Office