

# UNOFFICIAL COPY

NAME: MCGEE, JOHN W  
Loan#: 17642885

## BOX 178

### ASSIGNMENT OF MORTGAGE



Doc#: 0726826114 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/25/2007 12:32 PM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR BNC MORTGAGE, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to LASALLE BANK NATIONAL ASSOCIATION, TRUSTEE FOR LEHMAN BROTHERS-STRUCTURED ASSET INVESTMENT LOAN TRUST (SAIL) 2004-6. (hereinafter called the Assignee), its successors and assigns, on 08/16/07, the following described mortgage:

Date: March 17, 2004 Amount of  
Debt: \$ 110,500.00  
Mortgagor: JOHN W. MCGEE A/K/A  
JOHN MCGEE;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR  
BNC MORTGAGE, INC., its  
successors and/or assigns

Recorded on March 25, 2004 As  
Document 0408535260 In the Office of the  
Recorder/Registrar of COOK County,  
Illinois, and described as follows:

LOT 45 AND LOT 46 (EXCEPT THE  
NORTH 18 FEET OF LOT 46) IN  
BLOCK 9 IN ORELUP AND TAYLOR'S  
ADDITION TO SOUTH CHICAGO, A  
SUBDIVISION OF BLOCKS 6, 7, 9, 10,  
AND 11 IN THE PARTITION  
OF THE SOUTH HALF OF THE SOUTH  
EAST QUARTER OF THE NORTH,  
WEST QUARTER AND THE SOUTH HALF OF  
THE SOUTH WEST QUARTER OF  
THE NORTH EAST QUARTER OF SECTION  
31, TOWNSHIP 38 NORTH,  
RANGE 15, EAST OF THE THIRD  
PRINCIPAL MERIDIAN.

Permanent Real Estate Tax Number  
21-31-129-004-0000  
Commonly known as: 8211 SOUTH  
MARQUETTE AVENUE, CHICAGO, IL 60617

Together with all rights and interest in  
the same and the premises therein  
described and the note or obligation  
thereby secured.

To have and to Hold the same unto the

C HSD

E.L. JOHNSON INVESTIGATIONS  
53 W. JACKSON BOULEVARD  
SUITE 315  
CHICAGO, ILLINOIS 60604

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Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: Clayton Scherf  
Certifying Officer **Clayton Scherf** Vice President

By: Kim Blanc  
Certifying Officer **Kim Blanc** Vice President

State of CALIFORNIA)

County of SAN DIEGO)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that

Clayton Scherf and Kim Blanc, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity. *on Sept. 13, 2007*

(Notary Seal)

Notary Public Carol Lee Phillips



Prepared by & RETURN TO:

Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0711311  
CHSD  
Attention: