

# UNOFFICIAL COPY

This instrument was prepared by/return to:

JPMorgan Chase Bank, N.A.  
Megan Hanley  
Commercial Real Estate IL1-0951  
1 Chase Plaza  
Chicago, IL 60670



Doc#: 0726826236 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/25/2007 04:11 PM Pg: 1 of 3

## RELEASE OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS, AND FIXTURE FILING

Know all Men by these presents, that JPMorgan Chase Bank, N.A. ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Lennar 139 Polk, LLC, an Illinois Limited Liability Company and SWC Clark Polk, LLC, an Illinois Liability Company its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage, Security Agreement, Assignment of Leases and Rents, and Fixture Filing dated December 28, 2005 and recorded January 3, 2006 as Document Number 0600335333 in the Recorder's Office in Cook County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to wit:

Legal Description:

See attached legal description EXHIBIT A.

PIN 17 16 412 002  
17 16 412 005  
17 16 412 007  
17 16 412 012  
17 16 412 010  
17 16 412 003

For the Protection of the Owner, this Release shall be filed with the Recorder of Deeds or Registrar of Titles in whose office the Mortgage or Trust Deed was filed.

241 279-8/AC7


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DATED at Chicago, Illinois as of September 19, 2007.

JPMorgan Chase Bank, N.A.

X 

By: Carol Cronin  
Vice President

Attest: 

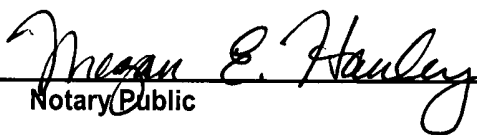
Property of COOK COUNTY CLERK'S OFFICE

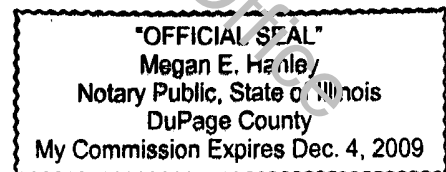
STATE OF ILLINOIS

COUNTY OF    DUPAGE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMorgan Chase Bank, N.A and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

  
Notary Public



**UNOFFICIAL COPY****Exhibit A**

THE FOLLOWING DESCRIBED PARCEL OF LAND, TAKEN AS A TRACT:

THAT PART OF BLOCK 109 IN SCHOOL SECTION ADDITION TO CHICAGO AND LOTS AND PARTS OF LOTS 1, 2, 5, 6, 7, 8, 11, 12, 13, 14, 17, 18, 19, 20, 23, 24, 25, 26, 29 AND 30 AND PARTS OF LOTS 3, 4, 9, 10, 15, 16, 21, 22, 27 AND 28, IN BLOCK 110, TOGETHER WITH THE NORTH AND SOUTH 10 FOOT WIDE ALLEY HERETOFORE VACATED BY ORDINANCE PASSED JUNE 19, 2002 AND RECORDED DECEMBER 11, 2002 AS DOCUMENT 0021366616, AND ALSO THAT PART OF SOUTH LASALLE STREET HERETOFORE VACATED BY SAID DOCUMENT NO. 0021366616 IN ADAM'S AND PARKER'S SUBDIVISION OF BLOCKS 103 AND 110 IN SCHOOL SECTION ADDITION TO CHICAGO, AND TOGETHER WITH PARTS OF LOTS 1 TO 5, BOTH INCLUSIVE, IN SAID BLOCK 109, AND THAT PART OF SOUTH LASALLE STREET HERETOFORE VACATED BY SAID DOCUMENT NUMBER 0021366616 IN W.S. GURNEE'S SUBDIVISION OF BLOCK 104 AND THE WEST 1/2 OF BLOCK 109 IN SCHOOL SECTION ADDITION TO CHICAGO, ALL IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT, AND BEING MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF WEST POLK STREET WITH THE WEST LINE OF SOUTH CLARK STREET, AS WIDENED AND RUNNING; THENCE SOUTH 00 DEGREES, 00 MINUTES, 37 SECONDS WEST ALONG SAID WEST LINE OF SOUTH CLARK STREET, AS WIDENED, A DISTANCE OF 497.43 FEET TO A POINT OF INTERSECTION WITH A LINE 318.65 FEET NORTH FROM AND PARALLEL WITH THE SOUTH LINE OF THE NORTH 1/2 OF WEST TAYLOR STREET, SAID TAYLOR STREET HERETOFORE VACATED BY SAID DOCUMENT NO. 0021366616; THENCE NORTH 89 DEGREES 54 MINUTES, 22 SECONDS WEST ALONG SAID PARALLEL LINE A DISTANCE OF 332.64 FEET TO THE EAST LINE OF THE METRA RAILROAD RIGHT OF WAY EASEMENT; THENCE NORTH 00 DEGREES 03 MINUTES 23 SECONDS WEST ALONG SAID EAST LINE OF THE METRA RAILROAD RIGHT OF WAY EASEMENT, A DISTANCE OF 305.12 FEET; THENCE NORTH 07 DEGREES, 54 MINUTES, 48 SECONDS EAST ALONG THE EASTERLY LINE OF SAID RAILROAD RIGHT OF WAY EASEMENT, A DISTANCE OF 194.27 FEET TO A POINT OF INTERSECTION WITH THE SOUTH LINE OF WEST POLK STREET AFORESAID; THENCE SOUTH 89 DEGREES 52 MINUTES 38 SECONDS EAST ALONG SAID SOUTH LINE OF WEST POLK STREET, A DISTANCE OF 306.29 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

17 16 412 002  
005  
007  
012  
010 + 003