

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0726839045 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/25/2007 09:23 AM Pg: 1 of 1

When recorded Mail to:
JPMorgan Chase Bank NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 00447021742146

The undersigned certifies that it is the present owner of a mortgage made by **GERALD E. CORRIGAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 04/10/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0611704089

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 1 IN THE SUBDIVISION OF LOT 19 IN BLOCK 47 IN ROGERS PARK, BEING A SUBDIVISION IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

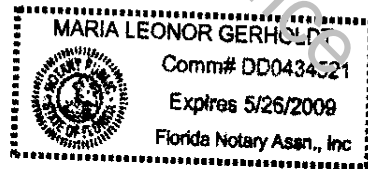
known as: 1948 W. FARWELL AVE. CHICAGO, IL 60626
PIN# 11-31-219-023-0000

dated 09/13/2007
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PERL MORTGAGE, INC.

By: _____
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/13/2007 by BRYAN BLY the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PERL MORTGAGE, INC. on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

JPLRC 8116863 AZE1589018 100120001000306085 MERS PHONE
form1/RCNIL1