## **UNOFFICIAL COPY**



First American Title Insurance Company

WARRANTY DEED
ILLINOIS STATUTORY
Living Trust to Individual as Joint
Tenants



Doc#: 0726940034 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/26/2007 10:09 AM Pg: 1 of 3

THE GRANTOR, CHARLES E. SU SCR, as Trustee of the CHARLES E. SELSOR REVOCABLE LIVING TRUST dated 02/23/1998, of the City of Aurora, County of Kane. State of Illinois, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, COI VEYS and WARRANTS to KARTICK PATEL, a single man, THAKORBHAI V. PATEL and RAJNIBALED, MOTICHANDE, husband and wife, not as Tenants in Common, but as Joint Tenants, of 825 D Valley Stream Dr, Wheeling, Illinois, of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit "A" attached her so and made a part hereof

SUBJECT TO: Covenants, conditions and restrictions of record, Private, public and willty easements and roads and highways, Building lines and easements, if any, as long as they do not interfere with the curren use and enjoyment of the property, General taxes for the years 2006, 2007 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year 2006, 2007, Party wall rights and agreements

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of (n) State of Illinois. TO HAVE AND TO HOLD said premises as joint tenants forever.

Permanent Real Estate Index Number: 07-22-210-008-1029

Address of Real Estate: 94 Fulbright Lane, , Schaumburg, IL 60194

Dated this 18th day of September , 20 07

CHARLES E. SELSOR as the trustee of the

CHARLES E. SELSOR REVOCABLE LIVING TRUST

First American Title Order #

Warranty Deed - Living Trust - Joint Tenants

10f4



**FASTDoc 09/2005** 

0726940034D Page: 2 of 3

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STATE OF ILLINOIS, COUNTY OF	COOK			SS.	
I, the undersigned, a Notary Publ personally known to me to be the same pe day in person, and acknowledged that they and purposes therein set forth, including the	rson(s) whose name r signed, sealed and	e(s) are subscu delivered the	ribed to the foreg said instrument	oing instrument, app	peared before me this
Given under my hand and official seal, thi	s 18th	day of	September	, 20 _07	•
"OFFICIA JANET L. I Notury Public, S My Contribusion E	KORMAN State of Illinois Expires 01/06/10		anet	R Kormo	(Notary Public)
Prepared by: Matthew X. Kelley Kelley, Kelley & Kelley 1535 W. Schaumburg Rd., Ste. 204 Schaumburg, IL 60194	Or Coo,	4	V	COUNTY TAX	
Mail to:  James P. Habel 851 Dovington Ct Hoffman Estates, IL 60194  Name and Address of Taxpayer: Rajnibal D. Motichande 94 Fulbright Lane Schaumburg, IL 60194	SEP. Z4.07  SEP. Z4.07  SEPARTMENT OF REVENUE  REAL ESTATE TRANSFER TAX  THE PARTMENT OF REVENUE	STATE OF ILLINOIS FREAL ESTATE	REVENUE SIN	SEP.24.07 = 00180	STATE STATE

0726940034D Page: 3 of 3

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## LEGAL DESCRIPTION FOR:

94 FULBRIGHT LANE SCHAUMBURG, ILLINOIS 60194

PERMANENT INDEX NO. 07-22-210-008-1029

11:417 NO. 77D6 IN OLDE SCHAUMBURG CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 63 AND 64 IN OLDE TOWNE VILLAGE, BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) OF SECTION 22, TOWNSHIP 41 NORTH, RAIGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1997 AS DOCUMENT 97633486 AND CONSENT AND AMENDMENT THEREOF RECORDED SEPTEMBER 22, 1997 AS DOCUMENT 97706372. IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE THIRD, AMENDED DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 23, 1998 AS DOCUMENT 98953375, AMENDING THE DECLARATION OF COMDOMINIUM MADE BY FIRST BANK AND TRUST COMPANY OF ILLINOIS, NOT PERSONAL'LY BUT AS TRUSTEE UNDER A TRUST AGREEMENT DATED APRIL 10, 1997 AND KNOWN AS TRUST NO. 10-2111 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK, ILLINOIS, ON OCTOBER 2, 1997 AS DOCUMENT 97733151 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID ME.

CONTROL

CONTROL DECLARATION, AS AMENDED FROM TIME TO JIME.