## INOFFICIAL COP CERTIFICATE OF REI

0726942067 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/26/2007 08:47 AM Pg: 1 of 2

Date: 09/21/07

Order Number:

1401

008391843

1. Name of mortgagor(s): JUAN, JORGE, RAMON MARTINEZ

2. Name of original mortgages. FIFTH THIRD BANK

3. Name of mortgage servicer (if anv)

4. Mortgage recording:

Vol.:

or Document No.: 0629821200

5. The above referenced mortgage has been raid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successo, in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Pin Clark's Office

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 13-29-310-032-0000

Common Address: 2619 N MOBILE AVE, CHICAGO, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: DARYLMOON

Address: 1610 S. HALSTED UNTI C-1, CHICAGO, ILLINOIS 60608

Telephone No.: (312) 421-2700

State of Illinois

County of COOK This Instrument was acknowledged before me on 9/21/07 by Dam 1

as (officer for/agent of) Chicago Title Insurance Company.

**Notary Public** 

My commission expires on

Prepared by & Return to:

DARYL MOON

1610 S. HALSTED UNTI C-1

CHICAGO, ILLINOIS 60608

BOX 334 CTI

MIGDALIA SANCHEZ OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires April 01, 2008

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

THE NORTH 31 FEET 2 INCHES OF LOT 24 IN GRAND HILL SUBDIVISION BEING THE SOUTH 33 1/3 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office