

Recording Requested By:  
**Amcore Bank, N.A.**  
Prepared By: **Laura Biles**  
**216-430-7318**  
When recorded mail to:  
**First American Title Insurance Company**  
**Lenders Advantage - Equity Division**  
**1100 Superior Avenue Suite 200**  
**Cleveland, OH 44114**



Case Nbr: **4237404**  
Ref Number: **13152710**  
Tax ID: **17042220621325**  
Property Address:  
**1255 N SANDBURG TERR #1802**  
**CHICAGO, IL 60610000**

IL0v2-AM 9/21/2007  
13152710 97269

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1021 N. MULFORD RD., ROCKFORD, IL 61107** does hereby grant, sell, assign, transfer and convey unto **PHH MORTGAGE SERVICES** whose address is **4001 LEADENHALL RD., MT LAUREL, NJ 08054** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Beneficiary: **AMCORE BANK, N.A.**  
Borrower(s): **NICOLE YODER AND AMOS YODER**  
Date of Mortgage: **4/30/2007** Original Loan Amount: **\$296,300.00**  
Recorded in **Cook County, IL** on: **5/18/2007**, book **N/A**, page **N/A** and instrument number **0713811015**

Property Legal Description:  
**UNIT 1802-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ELIOT HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25267212 AND FILED AS DOCUMENT NO. LR 3134592, IN THE NORTHEAST 1/4 OF SECTION 4, TO TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 9/21/2007

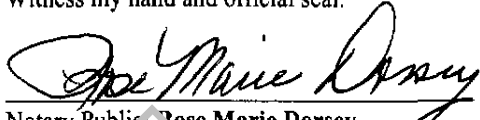
YODER  
13152710  
IL  
FIRST AMERICAN LENDERS ADVANTAGE  
ASSIGNMENT

AMCORE BANK, N.A.  
By: RoseAnn Gliha  
RoseAnn Gliha, Assistant Secretary

# UNOFFICIAL COPY

State of OH, County of Cuyahoga

On 9/21/2007, before me, **Rose Marie Dorsey**, a Notary Public, personally appeared **RoseAnn Gliha, Assistant Secretary of AMCORE BANK, N.A.** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

  
Notary Public, **Rose Marie Dorsey**  
My Commission Expires: 2/13/2012



Property of Cook County Clerk's Office