

# UNOFFICIAL COPY

182



Doc#: 0726905098 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/26/2007 10:53 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

PIN#: 04-08-213-010-0000

Doc#: 97359136

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated May 9, 1997 made by Sheldon L. Rosen and Lynda Rosen, as mortgagor(s), to JPMorgan Chase Bank, N.A. Successor by Merger to American National Bank and Trust Company of Chicago, as mortgagee, recorded as document No. 97359136 in the registrar's office of Cook County, Illinois is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record: Property legally described as:

See Attached Legal Description

Property Address: 2825 Crimson Court, Northbrook, IL

IN WITNESS WHEREOF, said JPMorgan Chase Bank, NA, as aforesaid, has caused these presents to be signed by its Managing Director, attested by its Assistant Secretary, and its corporate seal to be affixed, this 5<sup>th</sup> Day of September, 2007.

JPMorgan Chase Bank, NA

By [Signature] (Managing Director)

Attest [Signature] (Assistant Secretary)

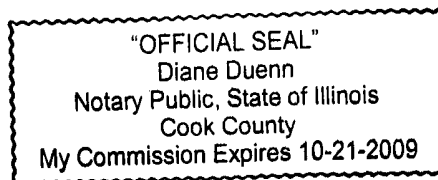
8393271

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss

On September 5, 2007, the following instrument was acknowledged before me, a Notary Public commissioned in COOK County, Illinois, by Peggy A. DiLeo, Managing Director and Denise A. Hamilton, Assistant Secretary of the JPMorgan Chase Bank, NA, on behalf of the Corporation.

[Signature] (Notary Public)

Diane Duenn (Print Name)



BOX 333-CT

3K9

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Release of Mortgage (Page Two)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE  
FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE WAS FILED**

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DELIVERY INSTRUCTIONS

NAME: JPMorgan Chase Bank, NA  
Attn: Marge Quarrie  
439 W. Schick Road, Suite 200  
Bloomingdale, IL 60108

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THIS INSTRUMENT WAS PREPARED BY  
JPMorgan Chase Bank, NA, 439 W Schick Road, Suite 200, Bloomingdale, IL 60108

Rev. 11/2002

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## SCHEDULE A (CONTINUED)

ORDER NO.: 1410 008393271 UA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 54 IN WOODLANDS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 663.51 FEET OF THE NORTH 1191.51 FEET (EXCEPT THE EAST 50 FEET THEREOF), OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23, 1978 AS DOCUMENT NUMBER 24374110, ALL IN COOK COUNTY, ILLINOIS

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