

Recording Requested By:  
**Amcore Bank, N.A.**  
Prepared By: **Laura Biles**  
**216-430-7318**  
When recorded mail to:  
**First American Title Insurance Company**  
**Lenders Advantage - Equity Division**  
**1100 Superior Avenue Suite 200**  
**Cleveland, OH 44114**



Case Nbr: **4836971**  
Ref Number: **13152133**  
Tax ID: **16293150110000**  
Property Address:  
**1825 GROVE AVENUE**  
**BERWYN, IL 604020000**

IL0v2-AM 9/21/2007

This space for Recorder's use

13152133 95944

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1021 N. MULFORD RD., ROCKFORD, IL 61107** does hereby grant, sell, assign, transfer and convey unto **PHH MORTGAGE SERVICES** whose address is **4001 LEADENHALL RD., MT LAUREL, NJ 08054** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Beneficiary: **AMCORE BANK, N.A.**  
Borrower(s): **GARY VESELSKY**  
Date of Mortgage: **2/26/2007** Original Loan Amount: **\$240,000.00**  
Recorded in **Cook County, IL** on: **3/7/2007**, book **N/A**, page **N/A** and instrument number **0706642059**

Property Legal Description:  
**STREET ADDRESS: 1825 GROVE AVENUE CITY: BERWYN COUNTY, COOK TAX NUMBER: 16-19-315-011-0000 LOT 34 IN BLOCK 16 IN FIRST ADDITION TO WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78, 79 & 80 IN THE SUBDIVISION OF THE SAID SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **9/21/2007**

**VESELSKY**  
**13152133**  
**IL**  
**FIRST AMERICAN LENDERS ADVANTAGE**  
**ASSIGNMENT**

**AMCORE BANK, N.A.**  
By:   
**Tiffany Dandy, Assistant Secretary**

# UNOFFICIAL COPY

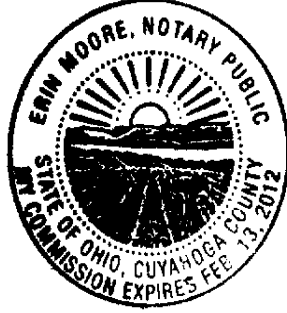
State of OH, County of Cuyahoga

On 9/21/2007, before me, Erin Moore, a Notary Public, personally appeared Tiffany Dandy, Assistant Secretary of AMCORE BANK, N.A. personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Erin Moore*

Notary Public, Erin Moore  
My Commission Expires: 2/13/2012



Property of Cook County Clerk's Office