



Doc#: 0726913019 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/26/2007 07:50 AM Pg: 1 of 2

Recording Requested and Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
PETER TOUCH - LAND AM

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Customer#: 20 Service#: 812120RL1
Loan#: 9042467688



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.
Original Mortgagor: CARMEN E. DIAZ
Original Mortgagee: DOWNEY SAVINGS AND LOAN ASSOCIATION, F.A.
Mortgage Dated: FEBRUARY 22, 2007 Recorded on: MARCH 07, 2007 as Instrument No. 0706640072 in Book No. --- at Page No. ---

Property Address: 9655 WOODS DRIVE UNIT 1603, SKOKIE IL 60077
County of COOK, State of ILLINOIS
PIN# 10-09-304-026-0000

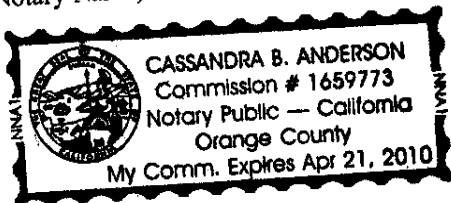
Legal Description: See Attached Exhibit
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 22, 2007
DOWNEY SAVINGS & LOAN ASSOCIATION F.A.

By: Valerie Wenger
VALERIE WENGER, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On August 22, 2007 before me, CASSANDRA B. ANDERSON, a Notary Public, personally appeared VALERIE WENGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

Cassandra B. Anderson
(Notary Name): CASSANDRA B. ANDERSON



UNOFFICIAL COPY

EXHIBIT "A"

UNIT 1603 AND P-595 IN OPTIMA OLD ORCHARD WOODS OAK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF LOT 2 IN OLD ORCHARD WOODS SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS "EXHIBIT C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 10, 2003 AS DOCUMENT NO. 0604139025, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

RELEASE #882120RL1

Property of Cook County Clerk's Office