

# UNOFFICIAL COPY



Doc#: 0726915023 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/26/2007 09:16 AM Pg: 1 of 2

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.

Loan No. 00415780037848

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

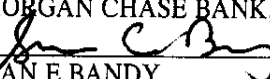
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STEPHEN M BRUNS AND JILL BRUNS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 28, 2007, and recorded on August 2, 2007, in Volume/Book Page Document 072144024 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 02-10-301-019-1029  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 550 NORTHWEST HWY B, PALATINE, IL, 60067

Witness my hand and seal 09/06/07.

JPMORGAN CHASE BANK, N.A.  
  
SUSAN E BANDY  
Vice President



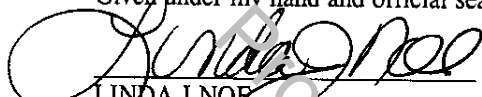
59  
P2  
3  
m7  
Jrk

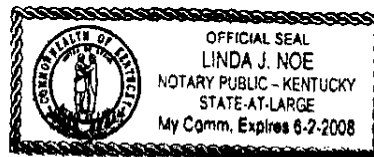
**UNOFFICIAL COPY**

State of: Kentucky  
 Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SUSAN E BANDY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/06/07.

  
 LINDA J NOE -  
 Notary Public  
 EXPIRES 06/02/2008



Prepared by: TODD A STROUSE 8.31.07  
 Record & Return to:  
 JPMorgan Chase Bank, N.A.  
 PO BOX 11606  
 201 East Main St.  
 LEXINGTON, KY 405769982  
 Min:  
 MERS Phone, if applicable: 1-888-679-6377

Loan No: 00415780037848

County of: COOK  
 Investor No:  
 Investor Category:  
 Investor Loan No:



**ATTORNEYS' TITLE GUARANTY FUND, INC.**

**LEGAL DESCRIPTION**

**Legal Description:**

Parcel 1: Unit Number 550B in Cobblestone Court Condominiums, as delineated on Plat of Survey of part of the East 1/2 of the Southwest 1/4 of Section 10, and that part of the East 1/2 of the Northwest 1/4 of Section 15, Township 42 North, Range 10 East of the Third Principal Meridian, which Plat of Survey is attached as Exhibit "A" to Declaration of Condominium made by the American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated April 24, 1974 and known as Trust Number 32926 recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 23515256 as amended from time to time; together with an undivided percentage interest in said parcels (excepting from said parcels all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey) in Cook County, Illinois.

Parcel 2: Easement for ingress and egress for the benefit of Parcel 1, aforesaid, as set forth in Declaration dated June 9, 1976 and recorded June 10, 1976 as Document Number 23515256 and made by the American National Bank and Trust Company, as Trustee under Trust Agreement dated April 24, 1974 and known as Trust Number 32926, all in Cook County, Illinois.

**Permanent Index Number:**

Property ID: 02-10-301-019-1029

**Property Address:**

550 Northwest Hwy Unit B  
 Palatine, IL 60067