

# UNOFFICIAL COPY

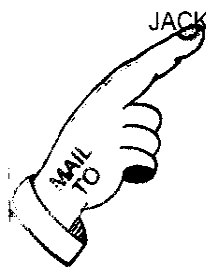
Recording Requested By:  
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179

Doc#: 0726916044 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/26/2007 09:11 AM Pg: 1 of 3



### SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0614849479 "LUI" Lender ID:248/001/345947460 Cook, Illinois PIF: 08/24/2007  
MERS #: 100196300000170750 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by PAMELA LUI AND PATRICK J HOGAN WIFE AND HUSBAND, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC, in the County of Cook, and the State of Illinois, Dated: 02/06/2004 Recorded: 02/27/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0405835112, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-33-206-056-1003, 14-33-206-056-1013

Property Address: 339 W WEBSTER AVE UNIT C, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On September 5th, 2007

By:   
Jocelyn Tate, Lien Release Assistant Secretary

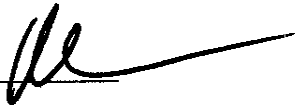
SV  
123  
SN  
M: 12/14

# UNOFFICIAL COPY

STATE OF Florida  
COUNTY OF Duval

On September 5th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



MIRIAM E. NAPNER  
Commission DD365383  
Expires October 24, 2008  
Bonded Thru Troy Fair Insurance 800-365-7979

Notary Expires: /

(This area for notarial seal)

Prepared By: Amir Travancic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office

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**PARCEL 1:**

UNITS "C" AND GR-4, IN 339 WEBSTER TOWNHOUSE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 12 AND 13 IN THE SUBDIVISION OF BLOCK 19 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, ALSO PART OF LOT 1 IN THE RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN THE SUBDIVISION OF LOTS 10 AND 11 IN BLOCK 10 OF CANAL TRUSTEES' SUBDIVISION AFORESAID WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87183594 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

**PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED AND DEFINED IN GRANT OF EASEMENT, RECORDED OCTOBER 20, 1987 AS DOCUMENT 87567086, ON AND OVER THE FOLLOWING DESCRIBED PROPERTY:**

(A) COMMENCING AT THE NORTHWESTERLY CORNER OF SAID PARCEL (A); (DESCRIBED IN DOCUMENT NO. 87487062); THENCE EASTERLY ALONG THE NORTH LINE OF SAID PARCEL, A DISTANCE OF 0.53 FEET; THENCE SOUTH AT A RIGHT ANGLES FROM SAID NORTH LINE A DISTANCE OF APPROXIMATELY 1.50 FEET TO THE INTERSECTION WITH THE WESTERLY LINE OF SAID PARCEL A; THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE OF PARCEL A TO THE POINT OF BEGINNING FOR THE PURPOSE OF CONSTRUCTION, ERECTION AND MAINTENANCE OF FOOTINGS, FOUNDATIONS, WALL AND OTHER STRUCTURES CONSTITUTING OR SUPPORTING ANY PART OF THE BUILDINGS ON PARCEL 1;

(B) COMMENCING AT THE CORNER OF PARCEL A; (DESCRIBED IN DOCUMENT NO. 87487062); THENCE SOUTHWESTERLY ALONG THE SOUTHERN LOT LINES APPROXIMATELY 77.16 FEET TO ITS INTERSECTION WITH THE WESTERLY LOT LINE OF PARCEL A, THENCE NORTHWESTERLY 4.0 INCHES ALONG THE SAID WESTERLY LOT LINE; THENCE NORTHWESTERLY ALONG A LINE PARALLEL WITH THE SOUTHERN LOT LINE OF PARCEL A TO THE POINT OF INTERSECTION WITH THE EASTERN LOT LINE OF PARCEL A, THENCE SOUTHEASTERLY ALONG SAID LOT LINE OF THE POINT OF BEGINNING.

(B\_1) COMMENCING AT THE CORNER OF PARCEL A; (DESCRIBED IN DOCUMENT NO. 87487062); THENCE NORTHWESTERLY ALONG THE WESTERN LOT LINE OF PARCEL A, 20.09 FEET, THENCE NORTHEASTERLY 4.0 INCHES ALONG A LINE PARALLEL WITH THE SOUTHERN LOT LINE OF PARCEL A, THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE WESTERN LOT LINE OF PARCEL A TO ITS INTERSECTION WITH THE SOUTHERN LOT LINE OF PARCEL A, THENCE SOUTHWESTERLY ALONG THE SOUTHERN LOT LINE OF PARCEL A TO THE POINT OF BEGINNING; FOR THE PURPOSE OF CONSTRUCTION, ERECTION AND MAINTENANCE OF GUTTERS, DRAINS AND DOWNSPOUTS TO SERVE BUILDINGS ON PARCEL 1.

PIN: 14-33-206-056-1003 & 14-33-206-056-1013