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Recording Requested By:
GWSA, TRUSTEE FOR WORLD SAVINGS



When Recorded Return To:
GOLDEN WEST SAVINGS ASSOC.
TRUSTEE FOR WORLD SAVINGS
P.O. BOX 34957
San Antonio, TX 78265-4957

Doc#: 0726916000 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/26/2007 07:11 AM Pg: 1 of 3

SATISFACTION

Golden West Savings Association Service Co #:19435411 "CHIBE" Lender ID:010030 Cook, Illinois PIF: 09/06/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by WILLIAM J CHIBE AND CYNTHIA LEE CHIBE, HUSBAND AND WIFE, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 10/14/2002 Recorded: 11/26/2002 as Instrument No.: 0021311598, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 23-27-408-004 VOL 152

Property Address: 12403 S. 91ST. AVENUE, PALOS PARK, IL 60164

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
On September 14th, 2007

By: Billie Charles
BILLIE CHARLES, Assistant Vice-President

STATE OF Texas
COUNTY OF Bexar

On September 14th, 2007, before me, JUAN G. IMPERIAL, a Notary Public in and for Bexar in the State of Texas, personally appeared BILLIE CHARLES, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Juan G. Imperial
JUAN G. IMPERIAL
Notary Expires: 09/14/2008



(This area for notarial seal)

5-4
P-3
M-7
HP

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EXHIBIT "A"

#19435411

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows

PARCEL 1

LOT 2 IN BLOCK 2 IN DICKINSON'S RESUBDIVISION BEING A RESUBDIVISION BEING A RESUBDIVISION OF LOTS 4, 5 AND 6 IN RIMMERMAN'S RESUBDIVISION OF SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 33 FEET AND THE WEST 33 FEET AND THE NORTH 33 FEET THEREOF) OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST 1/2 OF BLOCK 7 IN MONSON AND SMITH'S SECOND ADDITION TO PALOS PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 3 AND 4 IN MORSON AND SMITH'S FIRST ADDITION TO PALOS PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED DOCUMENT 12683788, IN COOK COUNTY, ILLINOIS

PARCEL 2

THE SOUTH 1/2 OF VACATED 124TH STREET LYING EAST OF THE WEST LINE OF LOT 2 EXTENDED NORTH IN DICKINSON RESUBDIVISION, BEING RESUBDIVISION OF LOTS 4, 5 AND 6 IN SIMMERMAN'S RESUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 33 FEET OF THE WEST 33 FEET AND NORTH 33 FEET THEREOF) OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST 1/2 OF BLOCK 7 IN MONSON AND SMITH'S SECOND ADDITION TO PALOS PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, OF BLOCK 3 AND 4 IN MONSON AND SMITH'S FIRST ADDITION TO PALOS PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED AS DOCUMENT 12607788 AND LYING WESTERLY OF THE EASTERLY LINE OF SAID LOT 2 EXTENDED NORTH, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office

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Prepared By: Valeria Mandi, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, TX1641, SAN ANTONIO, TX 78251 800-642-0257
X31805

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