



Doc#: 0726917085 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/26/2007 12:36 PM Pg: 1 of 2

ILLINOIS

Mortgage # 477908-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by GLEN PIERCE AND JENNIFER PIERCE, to EMIGRANT MORTGAGE COMPANY, INC., dated the 11<sup>TH</sup> day of AUGUST, 2004, calling for \$169, 400.00 and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. DOC # 0422601046 to the premises therein described as follows, to-wit:

161 W HARRISON ST # 1204, CHICAGO, IL 60605

SEE PORPERTY DESCRIPTION ATTACHED

IS PAID and satisfied and the same is hereby released

*PIN # 17-16-402-048-1080*

IN WITNESS THEREFORE, Emigrant Mortgage Company, Inc., has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 17<sup>TH</sup> day of JULY, 2007.

EMIGRANT MORTGAGE COMPANY, INC.

BY:

*[Signature]*  
MICHAEL SHEAHAN, PRESIDENT

*[Signature]*  
ATTEST: VELMA GEORGE, ASST. VICE PRESIDENT

WITNESS:

*[Signature]*  
*[Signature]*

STATE OF NEW YORK )

COUNTY OF NEW YORK)

I, PHILIP MCGRORY, a Notary Public in and for said County in said State, hereby certify that MICHAEL SHEAHAN, whose name as VICE PRESIDENT of Emigrant Mortgage Company, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 17<sup>TH</sup> day of JULY, 2007

This form was prepared by:

*[Signature]*

MARIA ZETES, ESQ.  
5 EAST 42nd STREET  
NEW YORK, NY 10017

*[Signature]*  
PHILIP L. McGRORY  
NOTARY PUBLIC, State of New York  
No. 02MC5011036  
Qualified in Queens County  
Commission Expires April 12, 2011

# UNOFFICIAL COPY

UNIT 1204

STREET ADDRESS: 161 W. HARRISON

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-16-402-048-1080

### LEGAL DESCRIPTION:

UNIT 1204 IN THE MARKET SQUARE LOFTS CONDO, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

#### PARCEL 1:

LOT 2 (EXCEPT THE WEST 4 FEET THEREOF) AND LOT 5 (EXCEPT THE WEST 4 FEET THEREOF) AND LOT 8 (EXCEPT THE WEST 4 FEET THEREOF) IN SUBDIVISION OF BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOT 11 (EXCEPT THE WEST 4 FEET THEREOF) AND THE NORTH 2/3 OF LOT 14 (EXCEPT THE SOUTH 22.3 FEET AND EXCEPT THE WEST 4 FEET THEREOF) IN BLOCK 101 IN SCHOOL SECTION ADDITION IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 97225742, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office