UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0726917003 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 09/26/2007 08:24 AM Pg: 1 of 2

Loan No. 1923234611

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MFN. BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSE LUIS SILVA AND MARIA RODRIGUEZ, its/his ne s/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 15, 2002, and recorded on May 29, 2002, in Volume/Bock Page Document 0020604988 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 19144030330000

LOT 69 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 70 IN BLOCK 1 IN WILSON P. CONOVER'S SUBDIVISION OF BLOCKS 1, 7 AND 5 IN JAMES WEBB'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CNTY, IL.

together with all the appurtenances and privileges thereunto belonging or apper tailing.

Address(es) of premises: 5950 SOUTH SAWYER AV, CHICAGO, IL, 60629-0000

Witness my hand and seal 08/30/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

AMY J MAY Vice President

IL00.DOC 05/17/07

Sign

0726917003 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AMY J MAY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/30/07.

Notary Public

Lifetime Commission

Loan No: 1929834611

Cook Colling Clarks Office County of: COOK

Prepared by: CAROLYN WALKER Record & Return to:

Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A Monroe, LA 71203

Min: 100013700073657395

MERS Phone, if applicable: 1-888-679-6377



