

# UNOFFICIAL COPY

Record & Return To:  
Codilis & Associates, P.C.  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527  
14-06-F635  
14-07-E642  
BOX: 70



0726918091

Doc#: 0726918091 Fee: \$28.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/26/2007 01:01 PM Pg: 1 of 3

Property of Cook County  
Recorder's Office

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Above Space for Recorder's Use Only

## RELEASE AND WAIVER OF LIEN

LOTS 33 AND 34 IN BLOCK 7 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 AND THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-28-327-003  
19-28-327-004

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## IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS

### RELEASE AND WAIVER OF LIEN

**WHEREAS**, the City of Burbank, an Illinois municipal corporation, pursuant to the provisions of the Illinois Municipal Code, filed the following Notices of Lien in its favor: a Notice of Lien in the amount of \$250.00, recorded on August 1, 2006, as Document Number 0621312065; a Notice of Lien in the amount of \$250.00, recorded on October 26, 2006, as Document Number 0629906112; and a Notice of Lien in the amount of \$250.00, recorded on July 10, 2007, as Document Number 0719144037; with the Cook County Recorder of Deeds against the following described real property:

Lots 33 and 34 in Fred'k H. Bartlett's Greater 79<sup>th</sup> Street Subdivision, a subdivision of the Southwest 1/4 of the Southeast 1/4 and the Southeast 1/4 of the Southeast 1/4 of Section 29, also the Southwest 1/4 of the Southwest 1/4 of Section 28, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Nos. 19-28-327-003 and 19-28-327-004

Common Address: 7807 South Luna Avenue, Burbank, Illinois

**WHEREAS**, the City now desires to release the Lien Notices as described above.

**NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS:**

That the City of Burbank, an Illinois Municipal Corporation, does hereby release and discharge the above described property from the above described lien notices.

DATED: August 29 2007.



City of Burbank, an Illinois municipal corporation

BY: Patricia E. Roach  
Patricia E. Roach, City Clerk

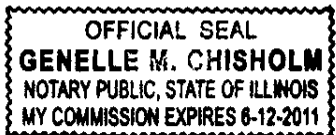
07-E442

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STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, Genelle M. Chisholm, a Notary Public in and for the county and state aforesaid, do hereby certify that Patricia E. Roach, personally known to me to be the same person whose name is subscribed to the foregoing Release and Waiver of Lien, appeared before me this day in person and acknowledged that in her capacity as City Clerk of the City of Burbank, an Illinois municipal corporation, she signed and delivered the said release as her duly authorized free and voluntary official act and the free and voluntary official act of said City for the uses and purposes therein set forth.

Given under my hand and seal, this 21<sup>st</sup> day of August, 2007.



Genelle M. Chisholm  
Notary Public

This document was prepared by:

Gary S. Perlman  
LOUIS F. CAINKAR, LTD.  
30 North LaSalle Street, Suite 3922  
Chicago, Illinois 60602-3333

After recording, please return to:

CODILIS & ASSOCIATES P.C.  
15W030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527  
Box 70